

Saint Katherine Greek Orthodox Church



**October 23, 2022
6th Sunday of Luke**

Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to Welcome all people to live the Orthodox Christian way of life.

Our Clergy:

Fr. Timothy Pavlatos, Pastor
Fr. Demetrios Kavouras, Priest Emeritus

Contact Us:

480-899-3330 • office@st-katherine.org • www.stkatherineaz.org

Church Office Hours:

Tuesday-Thursday 9:30 a.m.-3:30 p.m. Closed 12:00-1:00 p.m. for lunch
Fr. Timothy is off on Thursdays.

Metropolis of San Francisco / Greek Orthodox Archdiocese of America

Hymns at the Small Entrance

Resurrectional Apolytikion - Tone 2

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἢ ἄθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῆ ἀστραπῆ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Apolytikion for the Apostle

As a disciple of the Lord, you accepted the Gospel, O James the Just. As a Martyr you have unchangeability; as the Brother of the Lord you have confidence; and you can intercede as a hierarch. Intercede with Christ our God, entreating Him to save our souls.

Ὡς τοῦ Κυρίου μαθητῆς, ἀνεδέξω Δίκαιε τὸ Εὐαγγέλιον· ὡς Μάρτυς ἔχεις τὸ ἀπαράτρεπτον· τὴν παρρησίαν ὡς Ἀδελφόθεος, τὸ πρεσβεύειν ὡς Ἱεράρχης. Ἰκέτευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refined, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats His great mercy.

Τὴν πανεύφημον σύμφηνην Χριστοῦ ὑμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ Μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion - Protection of Christians

A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering. Please reject not the prayerful cries of those who are in sin. Instead, come to us for you are good; Your loving help bring unto us, who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Epistle Reading
Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Πρὸς Γαλάτας 1:11-19 τὸ ἀνάγνωσμα

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ, ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον. Οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ἦκούσατε γὰρ τὴν ἐμὴν ἀναστροφὴν ποτε ἐν τῷ Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ, καὶ ἐπόρθουν αὐτήν· καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτὴς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ θεὸς ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοὶ ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι· οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἐπειτα μετὰ ἔτη τρία ἀνῆλθον εἰς Ἱεροσόλυμα ἱστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε. Ἐτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.

**Gospel Reading
Luke 8:26-39**

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who

Gospel Reading Continued:

had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Λουκᾶν 8:26-39

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἣτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας. ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνὴρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἱκανῶν, καὶ ἱμάτιον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενον, ἀλλ' ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλη εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μὴ με βασανίσῃς. παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοὶς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσει καὶ πέδαις φυλασσόμενος, καὶ διαρρήσσων τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους. ἐπηρώτησε δὲ αὐτόν ὁ Ἰησοῦς λέγων· τί σοὶ ἐστὶν ὄνομα; ὁ δὲ εἶπε· λεγεῶν· ὅτι δαιμόνια πολλὰ εἰσηλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτόν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτόν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσηλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγενημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὔρον καθήμενον τὸν ἀνθρώπον, ἀφ' οὗ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθεὶς. καὶ ἠρώτησαν αὐτόν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνὴρ, ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτόν ὁ Ἰησοῦς λέγων· ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός. καὶ ἀπῆλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

Welcome to Our Visitors

We welcome you with open arms and joy in our Lord and hope your experience at St. Katherine's is a blessing for you.



Only those who are Baptized and/or Chrismated in the Orthodox faith may receive Holy Communion. If you are not Orthodox, you may approach the Chalice for a blessing. To do this, come to the chalice and simply say, "a blessing please."

Orthodox Christians desiring to receive the Body of Blood of Christ must ensure proper preparation through confession (minimum 4 times a year), reconciliation in your heart with all, and observation of the fasting guidelines set forth by the Church.

If you have any questions please contact Fr. Timothy.

Saints of the Day

- James (Iakovos) the Apostle, brother of Our Lord
- Our Righteous Father Ignatius, Patriarch of Constantinople

James (Iakovos) the Apostle, brother of Our Lord

According to some, this Saint was a son of Joseph the Betrothed, born of the wife that the latter had before he was betrothed to the Ever-virgin. Hence he was the brother of the Lord, Who was also thought to be the son of Joseph (Matt. 13: 55). But some say that he was a nephew of Joseph, and the son of his brother Cleopas, who was also called Alphaeus and Mary his wife, who was the first cousin of the Theotokos. But even according to this genealogy, he was still called, according to the idiom of the Scriptures, the Lord's brother because of their kinship.

This Iakovos is called the Less (Mark 15:40) by the Evangelists to distinguish him from Iakovos, the son of Zebedee, who was called the Great. He became the first Bishop of Jerusalem, elevated to this episcopal rank by the Apostles, according to Eusebius (Eccl. Hist., Book II: 23), and was called Obliah, that is, the Just, because of his great holiness and righteousness. Having ascended the crest of the Temple on the day of the Passover at the prompting of all, he bore testimony from there concerning his belief in Jesus, and he proclaimed with a great voice that Jesus sits at the right hand of the great power of God and shall come again upon the clouds of heaven. On hearing this testimony, many of those present cried, "Hosanna to the Son of David." But the Scribes and Pharisees cried, "So, even the just one hath been led astray," and at the command of Ananias the high priest, the Apostle was cast down headlong from thence, then was stoned, and while he prayed for his slayers, his head was crushed by the wooden club wielded by a certain scribe. The first of the Catholic (General) Epistles written to the Jews in the Diaspora who believed in Christ was written by this Iakovos.

Service Schedule—Week of October 23rd

Sun., October 23rd: 8:15 a.m. Orthros, 9:30 a.m. Divine Liturgy

Memorial Service: Joanna Sferidis-1 year, Ivan Gromyko-annual

Wed., Oct. 26th: St Demetrios: 8:00 a.m. Orthros, 9:00 a.m. Divine Liturgy

Our Parish Family

If you are new to our parish and would like to become a member and begin receiving News & Updates, please contact our Church office: office@st-katherineaz.org or call 480-899-3330.

If you are visiting and/or inquiring about the Orthodox faith and are interested in learning more, please contact Fr. Timothy: frtimskchurch@gmail.com

Helpful Information:

Sunday School: Parents, after your children receive Communion, please bring them to class so we can ensure registration has been completed.

- Grades PreK-2, in Community Center
- Grades 3-5, Choir Loft
- Grades 6-12, 5th Acre

After class students will be dismissed and instructed to return to their parents in the Community Center.

Fellowship Hour: Hour is being hosted by the Parish Council today.

Dean Pappas Memorial Bookstore: Open today after Liturgy.

Please make every effort to arrive for services a little early. If you happen to arrive late, please observe the following moments in the Divine Liturgy when you should not enter the Nave but wait quietly in the Narthex. You may enter after these moments:

- The Priest censing
- The Small Entrance
- The Great Entrance
- Epistle Reading
- Gospel Reading
- The Homily
- Consecration of the Gifts
- The Lord's Prayer

Confession Times:

- Saturdays from 5:30 - 6:00 p.m.
- During Great Vespers immediately following the Great Censing. Please wait in the front pews closest to the Bishop's Throne.
- By appointment (Please contact the church office)

Resources:

- *Sunday Homilies: <https://stkatherineaz.org/homilies>
- *For Orthros (Matins) Text visit: [AGES Digital Chant Stand](#)
- *Saints, Feasts, Epistle & Gospel readings: <https://www.goarch.org/chapel/calendar>

Please silence cell phones when in church.



Upcoming Events/Save the Date

- November 4th& 5th-St. Katherine/St Irene Philoptochos Rummage Sale 7:00am-1:00pm
- **November 13th:** Fall General Assembly
- **December 11th:** Stewardship Sunday & Parish Council Elections

Orthodox Catechism Classes

Tuesdays 7:00-8:15 p.m.

Inside the Church of St. Katherine

October

25th: Church History I

November

1st: Church History II

8th: The Divine Liturgy

15th: The Holy Mysteries I

22nd: The Holy Mysteries II

29th: The Mother of God

December

6th: Orthodox Spirituality I

13th: Orthodox Spirituality II

20th: Icons & Architecture



Adult Modern Greek Language Class via Zoom

The Beginner and Intermediate classes have already begun, but there is still time to join!

Both classes are held via Zoom. The Intermediate class on Thursdays, and Beginner class on Wednesdays from 6:30-7:30 pm. Class fees are \$75 monthly. Purchase of a textbook and workbook. Is required

To register or for more information, contact Marina Ambus at: marinaambus@gmail.com



Attention Parents!

For a variety of online children's Greek language classes please visit:

<https://greeksonline.org/children-classes/>

Opportunities for Involvement!

Prosforo Bakers Needed!

Prosforo (offering bread) is used for the service of the Divine Liturgy. If you like baking and would like to serve the church in this way, as your offering (stewardship) of time and talent, we would love your help. If you do not know how to bake prosforo we will show you. This is a beautiful and prayerful ministry of the church. If you are interested, please contact the Church Office by email or a phone call and give us your name and contact information. Also, please let us know if you want us to show you how to make the offering bread!



Men's Ministry!

As we continue to grow our ministries at St. Katherine's we want to take the next step and start a Men's Ministry. We will need someone as a Team lead, and others to work with him to start developing this ministry's goals, mission and vision, etc. If you are interested in being part of starting a men's ministry, and/or would simply like to participate in it, please contact the Church Office by email or a phone call and give us your name and contact information. Fr. Timothy will be working directly with this ministry and help in its development.

Prayer Requests

Prayers for the living will be retained on the list for 40 days.

Philippians 4:6 Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving, let your requests be made known to God.

Living:

- Mari Amaya, Health and healing following surgery
- Sally Ann, Health & healing
- Charline Hardin, Health and healing
- Peace for the Tigrayan People, consolation for the suffering and bereaved
- Peace in Ukraine, and consolation for the suffering and bereaved
- For our Sunday School Teachers and Youth Workers
- For our Catechumens and Inquirers
- For our parishioners serving in armed services: Scott Fagerberg (Davis-Monthon AFB)
- For our Seminarians: Emmanuel (Manoli) Aspiotis & Nikolas Makarios

Departed:

- Joanna Sferidis, 1 year +
- Ivan Gromyko, annual +

MILESTONES & MANY YEARS !



Happy Birthday to our St. Katherine centenarian, **Helen Tsiakalos**, who will be celebrating 101 years of age Monday!
Please join us for birthday cake and to wish Helen a Happy Birthday after liturgy this Sunday, October 23, 2022.



St. Irene Philoptochos News

Saturday, November 5th, 7am-1pm
2828 N. Dobson Rd, Chandler, 85224
Get great deals on household goods, antiques, collectibles, toys, furniture and more!

All proceeds benefit St. Katherine Community & St. Irene Philoptochos Charities

For more information contact Nicolette Wright 602-380-6918 or nicolette.wright79@gmail.com

St. Irene Philoptochos
Rummage Sale

Saturday, November 5th
7:00am - 1:00pm
2828 N. Dobson Rd., Chandler, 85224

Get great deals on household goods, antiques, collectibles, toys, furniture & many more.

All proceeds will benefit St. Katherine Community & St. Irene Philoptochos Charities.

For More Information:
Contact Nicolette Wright at:
(602) 380-6918
nicolette.wright79@gmail.com

The poster features a dark blue background with a red and yellow wavy bottom. It includes illustrations of a red and blue blender, a blue pot with a lid, a green measuring cup, and a brown teddy bear sitting on a red surface. There are decorative grids of small white circles in the top right and bottom right corners.

Thank You!

A special thank you to my committee who worked tirelessly to make the Anniversary Dinner a success:

Niki Pallas
Marina Ambus
Carol Bafaloukos
Diana Chrisagis
Laloudakis
Antigoni Bhatia
Glenn Thorpe

Nicolette Wright
Vangela Mitchell
Jackie Bafaloukos
Despina
Vange Archuleta
John Chrisagis
Dimitri Laloudakis



8 Dates Series Returns!

The Greek Orthodox Metropolis of San Francisco **Family Wellness Ministry** and the Office of **Youth and Young Adult Ministries** invites all married/engaged couples to participate in the upcoming **Eight Dates** Marriage program. This powerful relationship series presented for the third time is based on the book *Eight Dates* by Drs. John and Julie Gottman. Topics addressed including Conflict; Work and Money, Intimacy, Family, Spirituality, and much more. Any couple wanting to improve their communication and connection can benefit from this lively and evidence based program. Sessions began on Thursday, October 13th at 6:30 pm



To register: <http://www.familywellnessministry.org/eight-dates>

Young Adult Fall Retreat

TOPIC: “Mind, Body, and Soul: Our Journey to Wellness”

DATE: November 4-6, 2022

AGES: Open to all Orthodox Young Adults, ages 18-30's

LOCATION: St. Nicholas Ranch & Retreat Center



October 22: Deadline for Early Registration Discount

For details click: <https://gosfyouth.org/young-adult-fall-retreat>

Young Adult Ministry

Assumption Greek Orthodox Church invites all young adults to Paraklesis at 5:45 pm and a potluck & discussion at 6:30pm every Wednesday evening.

For more information contact George Miller at 480-991-3009



Young Adult
MINISTRY

WEDNESDAY NIGHTS

ASSUMPTION
GREEK ORTHODOX CHURCH

ALL YOUNG ADULTS ARE INVITED TO JOIN US
FOR PARAKLESIS AT 5:45PM
BEFORE
THE YOUNG ADULT FORUM AT 6:30PM
HELP CHANT AND READ
THE PSALMS WITH US

8202 E CACTUS ROAD
SCOTTSDALE, AZ, 85260
480-991-3009
@ASSUMPTION_AZ ON INSTAGRAM

Welcome Ministry



If you are interested in being a part of this ministry please contact Yiota for more information:

yiotasoublis@hotmail.com

Flower Ministry

The Flower Ministry at St. Katherine serves to beautify our Church at different times throughout the year by decorating icons for Major Feast days of Christ and the Theotokos, the Feast day of St. Katherine, Great Lent, and Holy Week.



If you are interested in being a part of this ministry please contact Despina:

deslaloudakis@yahoo.com

Women's Ministry

Just a reminder that the Women's Ministry gathers every other month (3rd Saturday of the month) for food, fellowship and fun. Our next luncheon will be Saturday, November 19th at 11:30 – location TBD. For more information, contact Athena Vasilatos at (480) 242-6658.



STEWARDSHIP UPDATE:

Thank you to all who have filled out and turned in your 2022 Stewardship cards.

To date we have received 142 pledges totaling \$274,571.

Please help us reach our Stewardship pledge goal this year. May God bless us and this parish as a whole for all that each and every one of us brings as our offering to our Lord Jesus Christ, and His Bride, the Church. (Fr. Timothy)

RECOMMENDED LEVELS OF GIVING

| PERCENT OF INCOME | 5% | | 8% | | 10% | |
|-------------------|---------------|----------|---------------|----------|---------------|----------|
| | Annual Giving | Weekly | Annual Giving | Weekly | Annual Giving | Weekly |
| Annual Income | | | | | | |
| \$20,000 | \$1,000 | \$19.23 | \$1,600 | \$30.77 | \$2,000 | \$38.46 |
| \$40,000 | \$2,000 | \$38.46 | \$3,200 | \$61.54 | \$4,000 | \$76.92 |
| \$60,000 | \$3,000 | \$57.69 | \$4,800 | \$92.31 | \$6,000 | \$115.38 |
| \$80,000 | \$4,000 | \$76.92 | \$6,400 | \$123.08 | \$8,000 | \$153.85 |
| \$100,000 | \$5,000 | \$96.15 | \$8,000 | \$153.85 | \$10,000 | \$192.31 |
| \$125,000 | \$6,250 | \$120.19 | \$10,000 | \$192.31 | \$12,500 | \$240.38 |
| \$150,000 | \$7,500 | \$144.23 | \$12,000 | \$230.77 | \$15,000 | \$288.46 |
| \$200,000 | \$10,000 | \$192.31 | \$16,000 | \$307.69 | \$20,000 | \$384.62 |



"For where your treasure is, there your heart will be also."

Matthew 6:21

Thank you for your commitment.

New Convenient Ways to Give!

Hover your phone camera over the QR code, which will take you to our website. From the menu, click on the Stewardship tab.

Digital payment platforms allow the church to accept stewardship, general or specific donations for any ministry. To ensure your donation is allocated properly, please make a note in the memo indicating your wishes.

