

# Saint Katherine Greek Orthodox Church



**November 6, 2022  
7th Sunday of Luke**

## **Mission Statement**

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to Welcome all people to live the Orthodox Christian way of life.

### **Our Clergy:**

Fr. Timothy Pavlatos, Pastor  
Fr. Philip Armstrong, Priest Emeritus  
Fr. Demetrios Kavouras, Priest Emeritus

### **Contact Us:**

480-899-3330 • office@st-katherine.org • [www.stkatherineaz.org](http://www.stkatherineaz.org)

### **Church Office Hours:**

Tuesday-Thursday 9:30 a.m.-3:30 p.m. Closed 12:00-1:00 p.m. for lunch  
Fr. Timothy is off on Thursdays.

*Metropolis of San Francisco / Greek Orthodox Archdiocese of America*

## Hymns at the Small Entrance

### Resurrectional Apolytikion - Tone 4

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

### Apolytikion for the Hierarchy

Your confession of the true divine faith manifested you unto the whole Church as another Paul and zealot among the priests. With you together is shouting the righteous blood of Zacharias and Abel unto the Lord. Holy Father Paul, beseech Christ our God fervently, entreating that He grant us His great mercy.

Θείας πίστεως ὁμολογία, ἄλλον Παῦλον σε τῇ Ἐκκλησίᾳ, ζηλωτὴν ἐν ἱερεῦσιν ἀνέδειξε, Συνεκβοᾷ σοὶ καὶ Ἄβελ πρὸς Κύριον, καὶ Ζαχαρίου τὸ αἷμα τὸ δίκαιον, Πάτερ Ὅσιε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

### Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refined, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats His great mercy.

Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερίναν τὴν θείαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῇ μαχαίρᾳ, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

### Kontakion - Protection of Christians

A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering. Please reject not the prayerful cries of those who are in sin. Instead, come to us for you are good; Your loving help bring unto us, who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοὶ· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

## Epistle Reading Galatians 2:16-20

Brethren, knowing that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

### Γαλάτας 2:16-20

Ἀδελφοί, εἰδότες ὅτι οὐ δικαιοῦται ἄνθρωπος ἐξ ἔργων νόμου, ἐὰν μὴ διὰ πίστεως Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπίστευσάμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ, καὶ οὐκ ἐξ ἔργων νόμου· διότι οὐ δικαιωθήσεται ἐξ ἔργων νόμου πᾶσα σὰρξ. Εἰ δέ, ζητοῦντες δικαιωθῆναι ἐν Χριστῷ, εὐρέθημεν καὶ αὐτοὶ ἁμαρτωλοὶ, ἄρα Χριστὸς ἁμαρτίας διάκονος; Μὴ γένοιτο. Εἰ γὰρ ἂ κατέλυσα, ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἑμαυτὸν συνίστημι. Ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι· ζῶ δέ, οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὁ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ, τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

### Gospel Reading Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

## Gospel Reading Continued:

Λουκᾶν 8:41-56

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσήλθε τῷ Ἰησοῦ ὃ ὄνομα Ἰάειρος, καὶ αὐτὸς ἄρχων τῆς συναγωγῆς ὑπῆρχε· καὶ πεσὼν παρὰ τοὺς πόδας τοῦ Ἰησοῦ παρεκάλει αὐτὸν εἰσελθεῖν εἰς τὸν οἶκον αὐτοῦ, ὅτι θυγάτηρ μονογενῆς ἦν αὐτῷ ὡς ἐτῶν δώδεκα, καὶ αὕτη ἀπέθνησεν. Ἐν δὲ τῷ ὑπάγειν αὐτὸν οἱ ὄχλοι συνένιγον αὐτόν. καὶ γυνὴ οὓσα ἐν ῥύσει αἵματος ἀπὸ ἐτῶν δώδεκα, ἥτις ἰατροῖς προσαναλώσασα ὄλον τὸν βίον οὐκ ἴσχυσεν ὑπ' οὐδενὸς θεραπευθῆναι, προσελθοῦσα ὀπισθεν ἤψατο τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ, καὶ παραχρῆμα ἔστη ἡ ῥύσις τοῦ αἵματος αὐτῆς. καὶ εἶπεν ὁ Ἰησοῦς· τίς ὁ ἀψάμενός μου; ἀρνούμενων δὲ πάντων εἶπεν ὁ Πέτρος καὶ οἱ σὺν αὐτῷ· ἐπιστάτα, οἱ ὄχλοι συνέχουσί σε καὶ ἀποθλίβουσι, καὶ λέγεις τίς ὁ ἀψάμενός μου; ὁ δὲ Ἰησοῦς εἶπεν· ἤψατό μου τις· ἐγὼ γὰρ ἔγνωνα δύναμιν ἐξελθοῦσαν ἀπ' ἐμοῦ. ἰδοῦσα δὲ ἡ γυνὴ ὅτι οὐκ ἔλαθε, τρέμουσα ἦλθε καὶ προσπεσοῦσα αὐτῷ δι' ἣν αἰτίαν ἤψατο αὐτοῦ ἀπήγγειλεν αὐτῷ ἐνώπιον παντὸς τοῦ λαοῦ, καὶ ὡς ἰάθη παραχρῆμα. ὁ δὲ εἶπεν αὐτῇ· θάρσει, θύγατερ, ἡ πίστις σου σέσωκέ σε· πορεύου εἰς εἰρήνην. Ἐτι αὐτοῦ λαλοῦντος ἔρχεται τις παρὰ τοῦ ἀρχισυναγωγίου λέγων αὐτῷ ὅτι τέθνηκεν ἡ θυγάτηρ σου· μὴ σκύλλε τὸν διδάσκαλον. ὁ δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ λέγων· μὴ φοβοῦ· μόνον πίστευε, καὶ σωθήσεται. ἐλθὼν δὲ εἰς τὴν οἰκίαν οὐκ ἀφῆκεν εἰσελθεῖν οὐδένα εἰ μὴ Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα. ἔκλαιον δὲ πάντες καὶ ἐκόπτοντο αὐτήν. ὁ δὲ εἶπε· μὴ κλαίετε· οὐκ ἀπέθανεν, ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ, εἰδότες ὅτι ἀπέθανεν. αὐτὸς δὲ ἐκβαλὼν ἔξω πάντας καὶ κρατήσας τῆς χειρὸς αὐτῆς ἐφώνησε λέγων· ἡ παῖς, ἐγείρου. καὶ ἐπέστρεψε τὸ πνεῦμα αὐτῆς, καὶ ἀνέστη παραχρῆμα, καὶ διέταξεν αὐτῇ δοθῆναι φαγεῖν. καὶ ἐξέστησαν οἱ γονεῖς αὐτοῖς. ὁ δὲ παρήγγειλεν αὐτοῖς μηδεὶ εἰπεῖν τὸ γεγονός.

### Saint of the Day

**Saint Paul** was from Thessalonica. He became the secretary of Alexander, Patriarch of Constantinople (see Aug. 30), a deacon, and then the successor of Saint Alexander in about 337. Because of his virtue, his eloquence in teaching, and his zeal for Orthodoxy, the Arians hated and feared him. When the Arian Emperor Constantius, who was in Antioch, learned of Paul's election, he exiled Paul and proclaimed the Arian Eusebius Patriarch. Saint Paul went to Rome, where he found Saint Athanasius the Great also in exile. Provided with letters by Pope Julius, Paul returned to Constantinople, and after the death of Eusebius in 342, ascended again his rightful throne; the Arians meanwhile elected Macedonius, because he rejected the Son's con-substantiality with the Father (and the divinity of the Holy Spirit besides). When Constantius, yet at Antioch, learned of Paul's return, he sent troops to Constantinople to drive Paul out. The Saint returned to Rome, where Saint Athanasius also was again in exile. Constans, Emperor of the West, Constantius' brother, but Orthodox, wrote to Constantius that if Athanasius and Paul were not allowed to return to their sees, he would come with troops to restore them him-self. So Paul again returned to his throne. After the death of Constans, however, Constantius had Paul deposed. Because of the love of the people for Saint Paul, Philip the Prefect, who was sent for him, was compelled to arrest him secretly to avoid a sedition. Paul was banished to Cucusus, on the borders of Cilicia and Armenia; a town through which his most illustrious successor, Saint John Chrysostom would also pass on his way to Comana in his last exile. In Cucusus, about the year 350, as Saint Paul was celebrating the Divine Liturgy in the little house where he was a prisoner, the Arians strangled him with his own omophorion, so much did they fear him even in exile. His holy relics were brought back to Constantinople with honour by the Emperor Theodosius the Great.

## Service Schedule—Week of November 6th

**Sun., November 6th:** 8:15 a.m. Orthros, 9:30 a.m. Divine Liturgy

**Artoklasia:** Offered by the ladies of St. Irene Philoptochos in thanksgiving to God and in honor of Saints Cosmas & Damianos.

**Wed., November 9th, St. Nectarios the Wonderworker:** 9:00 a.m. Divine Liturgy

## Welcome to Our Visitors



We welcome you with open arms and joy in our Lord and hope your experience at St. Katherine's is a blessing for you.

Only those who are Baptized and/or Chrismated in the Orthodox faith may receive Holy Communion. If you are not Orthodox, you may approach the Chalice for a blessing. To do this, come to the chalice and simply say, “a blessing please.”

Orthodox Christians desiring to receive the Body of Blood of Christ must ensure proper preparation through confession (minimum 4 times a year), reconciliation in your heart with all, and observation of the fasting guidelines set forth by the Church. If you have any questions please contact Fr. Timothy.

## Our Parish Family

If you are new to our parish and would like to become a member and begin receiving News & Updates, please contact our Church office: [office@st-katherineaz.org](mailto:office@st-katherineaz.org) or call 480-899-3330.

If you are visiting and/or inquiring about the Orthodox faith and are interested in learning more, please contact Fr. Timothy; [frtimskchurch@gmail.com](mailto:frtimskchurch@gmail.com)

## Helpful Information:

**Sunday School: Sunday School:** Parents, after your children receive Communion, please bring them to class.

- Grades PreK-2, in Community Center
- Grades 3-5, Choir Loft
- Grades 6-12, 5th Acre

After class students will be dismissed and instructed to return to their parents in the Community Center.

**Fellowship Hour:** Hosted by the ladies of St. Irene Philoptochos. There will be a basket in the Narthex and one at Fellowship Hour. All donations received will be donated to the philanthropic programs and charities of the Ecumenical Patriarchate.

**Dean Pappas Memorial Bookstore:** Open today after Liturgy.

**Please make every effort to arrive for services a little early.** If you happen to arrive late, please observe the following moments in the Divine Liturgy when you should not enter the Nave but wait quietly in the Narthex. You may enter **after** these moments:

- The Priest censing
- The Small Entrance
- The Great Entrance
- Epistle Reading
- Gospel Reading
- The Homily
- Consecration of the Gifts
- The Lord's Prayer

### Confession Times:

- Saturdays from 5:30 - 6:00 p.m.
- During Great Vespers immediately following the Great Censing. Please wait in the front pews closest to the Bishop's Throne.
- By appointment (Please contact the church office)

### Resources:

- \*Sunday Homilies: <https://stkatherineaz.org/homilies>
- \*For Orthros (Matins) Text visit: [AGES Digital Chant Stand](#)
- \*Saints, Feasts, Epistle & Gospel readings: <https://www.goarch.org/chapel/calendar>



## Upcoming Events/Save the Date

- November 7th: Parish Council Meeting (rescheduled from 11/14/22)
- **November 13th:** Fall General Assembly
- **November 19th:** Taste of Greece Holiday Sale
- **December 11th:** Stewardship Sunday & Parish Council Elections

## Orthodox Catechism Classes

Tuesdays 7:00–8:15 p.m.

Inside the Church of St. Katherine

### November

8th: The Divine Liturgy

15th: The Holy Mysteries I

22nd: The Holy Mysteries II

29th: The Mother of God

### December

6th: Orthodox Spirituality I

13th: Orthodox Spirituality II

20th: Icons & Architecture



## Adult Modern Greek Language Class via Zoom

The Beginner and Intermediate classes have already begun, but there is still time to join!

Both classes are held via Zoom. The Intermediate class on Thursdays, and Beginner class on Wednesdays from 6:30–7:30 pm. Class fees are \$75 monthly. Purchase of a textbook and workbook. Is required

To register or for more information, contact Marina Ambus at: [marinaambus@gmail.com](mailto:marinaambus@gmail.com)



### Attention Parents!

For a variety of online children's Greek language classes please visit:

<https://greekschoolonline.org/children-classes/>



## Opportunities for Involvement!

### Men's Ministry!

As we continue to grow our St. Katherine ministries, we are now working toward beginning a Men's Ministry. A volunteer is needed to lead the team, and others are needed to work with him in developing this ministry's goals, mission, and vision, etc.

If you would like to be involved in starting our men's ministry, and/or would like to participate in it, please email or call the Church Office to give us your contact information. Fr. Timothy will be working directly with this ministry and will be instrumental in its development.

### Prayer Requests

Prayers for the living will be retained on the list for 40 days.



*Philippians 4:6 Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving, let your requests be made known to God.*

#### Living:

- Mari Amaya, Health and healing following surgery
- Peace for the Tigrayan People, consolation for the suffering and bereaved
- Peace in Ukraine, and consolation for the suffering and bereaved
- For our Sunday School Teachers and Youth Workers
- For our Catechumens and Inquirers
- For our parishioners serving in armed services: Scott Fagerberg (Davis-Monthon AFB)
- For our Seminarians: Emmanuel (Manoli) Aspiotis & Nikolas Makarios

#### Departed:

- Sally Ann +



**MILESTONES & MANY YEARS !**



Are you celebrating a birth, baptism, birthday/nameday, anniversary or other special occasion that you would like to share with our community?

To have your special occasion included in our Weekly Update, please complete the "Milestones & Many Years" form (available at the candle stand) and return it to the church office or a Parish Council member.

**Young Adult Ministry**

*Young Adult*  
**Friendsgiving  
Potluck**

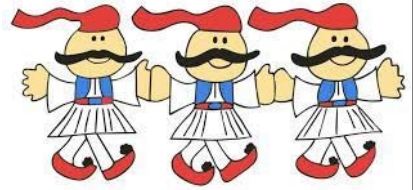
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**Valley-wide Young Adult Event**  
**MONDAY, NOVEMBER 14, 2022 at 6 PM**  
**Assumption Community Center**  
**FOR MORE INFORMATION: [youth@assumptionaz.org](mailto:youth@assumptionaz.org)**

**ASSUMPTION**  
GREEK ORTHODOX CHURCH

## Greek Dance Practice

Christopher Bafaloukos and Katie Dye will hold practice for the 3-8 year old dance students on Sundays, in the Community Center following dismissal of Liturgy.



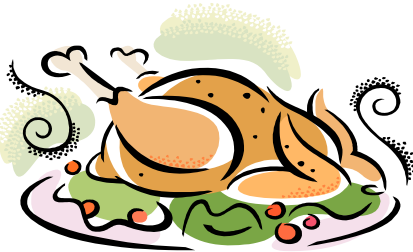
## St. Irene Philoptochos News

### Holiday Basket Donations

Please help us provide a special holiday dinner for families in our church community who have been affected by the economic crisis.

Please see Josephine Avaneas, Kathy Connell,

or



Marjie Thorpe in the church office to make a donation. All donations are greatly appreciated.  
**THANK YOU!**

## 8 Dates Series Returns!



The Greek Orthodox Metropolis of San Francisco **Family Wellness Ministry** and the Office of **Youth and Young Adult Ministries** invites all married/engaged couples to participate in the upcoming **Eight Dates** Marriage program. This powerful relationship series presented for the third time is based on the book *Eight Dates* by Drs. John and Julie Gottman. Topics addressed including Conflict; Work and Money, Intimacy, Family, Spirituality, and much more. Any couple wanting to improve their communication and connection can benefit from this lively and evidence based program. Sessions began on Thursday, October 13<sup>th</sup> at 6:30 pm

To register: <http://www.familywellnessministry.org/eight-dates>

## Welcome Ministry

If you are interested in being a part of this ministry, please contact Yiota for more information:

[yiotasoublis@hotmail.com](mailto:yiotasoublis@hotmail.com)



## Flower Ministry

The Flower Ministry at St. Katherine serves to beautify our Church at different times throughout the year by decorating icons for Major Feast days of Christ and the Theotokos, the Feast day of St. Katherine, Great Lent, and Holy Week. If you are interested in being a part of this ministry please contact Despina:: [deslaloudakis@yahoo.com](mailto:deslaloudakis@yahoo.com)



## Women's Ministry

The Women's Ministry meets on the 3rd Saturday, every other month for food, fellowship and fun.

Women's Ministry Luncheon Saturday, Nov. 19<sup>th</sup> 11:30 a.m.  
The Old Spaghetti Factory (at Chandler Mall)



Please RSVP by Wednesday, Nov. 16 to Athena Vasilatos (480-242-6658)

## November is Stewardship month at St Katherine!

Continuing the education process involving Stewardship, Fr. Timothy will be addressing the Scriptural connection to Stewardship in his homilies all month. We will also be hearing from parishioners about what Orthodoxy and/or St Katherine means to them. It is hoped they will share testimonials of how their lives have changed or how they perceive their spirituality after a better understanding of gratitude and generosity.

This month of teaching and testimonials will culminate on **Stewardship Sunday on December 11**. That day we will collect as many Stewardship pledge cards as possible and bless them on the altar. It is a tradition we started last year and is a meaningful demonstration of the importance of our Stewardship ministry and the impact it has on all our other ministries.

## STEWARDSHIP UPDATE:

Thank you to all who have filled out and turned in your 2022 Stewardship cards.

To date we have received 142 pledges totaling \$274,571.

Please help us reach our Stewardship pledge goal this year. May God bless us and this parish as a whole for all that each and every one of us brings as our offering to our Lord Jesus Christ, and His Bride, the Church. (Fr. Timothy)

### RECOMMENDED LEVELS OF GIVING

PERCENT OF INCOME	5%		8%		10%	
	Annual Giving	Weekly	Annual Giving	Weekly	Annual Giving	Weekly
Annual Income						
\$20,000	\$1,000	\$19.23	\$1,600	\$30.77	\$2,000	\$38.46
\$40,000	\$2,000	\$38.46	\$3,200	\$61.54	\$4,000	\$76.92
\$60,000	\$3,000	\$57.69	\$4,800	\$92.31	\$6,000	\$115.38
\$80,000	\$4,000	\$76.92	\$6,400	\$123.08	\$8,000	\$153.85
\$100,000	\$5,000	\$96.15	\$8,000	\$153.85	\$10,000	\$192.31
\$125,000	\$6,250	\$120.19	\$10,000	\$192.31	\$12,500	\$240.38
\$150,000	\$7,500	\$144.23	\$12,000	\$230.77	\$15,000	\$288.46
\$200,000	\$10,000	\$192.31	\$16,000	\$307.69	\$20,000	\$384.62



*"For where your treasure is, there your heart will be also."*

Matthew 6:21

***Thank you for your commitment.***

### New Convenient Ways to Give!

Hover your phone camera over the QR code, which will take you to our website. From the menu, click on the Stewardship tab.

Digital payment platforms allow the church to accept stewardship, general or specific donations for any ministry. To ensure your donation is allocated properly, please make a note in the memo indicating your wishes.

