

Saint Katherine Greek Orthodox Church



**November 13, 2022
8th Sunday of Luke**

Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to Welcome all people to live the Orthodox Christian way of life.

Our Clergy:

Fr. Timothy Pavlatos, Pastor
Fr. Philip Armstrong, Priest Emeritus
Fr. Demetrios Kavouras, Priest Emeritus

Contact Us:

480-899-3330 • office@st-katherine.org • www.stkatherineaz.org

Church Office Hours:

Tuesday-Thursday 9:30 a.m.-3:30 p.m. Closed 12:00-1:00 p.m. for lunch
Fr. Timothy is off on Thursdays.

Metropolis of San Francisco / Greek Orthodox Archdiocese of America

Hymns at the Small Entrance

Resurrectional Apolytikion - Plagal Tone 1

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection. [

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελεθῆν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Apolytikion for the Saint

The grace that from your mouth shone forth like a torch illumined the universe. It deposited in the world the treasures of the absence of avarice. It showed us the height that is attained by humility. Now you instruct us by your words, Father John Chrysostom. Intercede with Christ God, the Word himself, entreating Him to save our souls.

Ἡ τοῦ στόματός σου καθάπερ πυρσὸς ἐκλάμπασα χάρις, τὴν οἰκουμένην ἐφώτισεν· ἀφιλαργυρίας τῷ κόσμῳ θησαυροὺς ἐναπέθετο· τὸ ὕψος ἡμῖν τῆς ταπεινοφροσύνης ὑπέδειξεν. Ἀλλὰ σοῖς λόγοις παιδεύων, Πάτερ Ἰωάννη Χρυσόστομε, πρέσβευε τῷ Λόγῳ Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refined, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats His great mercy.

Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερίναν τὴν θείαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῇ μαχαίρᾳ, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θείῳ· ἢ ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

Epistle Reading
Hebrews 7:26-28; 8:1-2

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

Ἑβραίους 7:26-28, 8:1-2

Ἀδελφοί, τοιοῦτος γὰρ ἡμῖν ἔπρεπεν ἀρχιερεύς, ὁσίος, ἄκακος, ἀμίαντος, κεχωρισμένος ἀπὸ τῶν ἀμαρτωλῶν, καὶ ὑψηλότερος τῶν οὐρανῶν γενόμενος· ὃς οὐκ ἔχει καθ' ἡμέραν ἀνάγκην, ὡσπερ οἱ ἀρχιερεῖς, πρότερον ὑπὲρ τῶν ἰδίων ἀμαρτιῶν θυσίας ἀναφέρειν, ἔπειτα τῶν τοῦ λαοῦ· τοῦτο γὰρ ἐποίησεν ἐφάπαξ, ἑαυτὸν ἀνενέγκας· Ὁ νόμος γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς, ἔχοντας ἀσθένειαν· ὁ λόγος δὲ τῆς ὀρκωμοσίας τῆς μετὰ τὸν νόμον, υἱὸν εἰς τὸν αἰῶνα τετελειωμένον· Κεφάλαιον δὲ ἐπὶ τοῖς λεγομένοις· τοιοῦτον ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν ἐν δεξιᾷ τοῦ θρόνου τῆς μεγαλωσύνης ἐν τοῖς οὐρανοῖς, τῶν ἁγίων λειτουργός, καὶ τῆς σκηνῆς τῆς ἀληθινῆς, ἣν ἔπηξεν ὁ κύριος, καὶ οὐκ ἄνθρωπος·

Gospel Reading
Luke 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

Λουκᾶν 10:25-37

Τῷ καιρῷ ἐκείνῳ, νομικός τις ἀνέστη ἐκπειράζων αὐτὸν καὶ λέγων· διδάσκαλε, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; ὁ δὲ εἶπε πρὸς αὐτόν· ἐν τῷ νόμῳ τί γέγραπται; πῶς ἀναγινώσκεις; ὁ δὲ ἀποκριθεὶς εἶπεν· ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς ἰσχύος σου

Gospel Reading Continued:

καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ τὸν πλησίον σου ὡς σεαυτὸν· εἶπε δὲ αὐτῷ· ὀρθῶς ἀπεκρίθης· τοῦτο ποίει καὶ ζήσῃ. ὁ δὲ θέλων δικαιοῦν ἑαυτὸν εἶπε πρὸς τὸν Ἰησοῦν· καὶ τίς ἐστί μου πλησίον; ὑπολαβὼν δὲ ὁ Ἰησοῦς εἶπεν· ἄνθρωπός τις κατέβαινεν ἀπὸ Ἱερουσαλὴμ εἰς Ἱεριχώ, καὶ λησταῖς περιέπεσεν· οἱ καὶ ἐκδύσαντες αὐτὸν καὶ πληγὰς ἐπιθέντες ἀπῆλθον ἀφέντες ἡμιθανῆ τυγχάνοντα. κατὰ συγκυρίαν δὲ ἱερεὺς τις κατέβαινεν ἐν τῇ ὁδῷ ἐκείνῃ, καὶ ἰδὼν αὐτὸν ἀντιπαρῆλθεν. ὁμοίως δὲ καὶ Λευίτης γενόμενος κατὰ τὸν τόπον, ἐλθὼν καὶ ἰδὼν ἀντιπαρῆλθε. Σαμαρείτης δὲ τις ὁδεύων ἦλθε κατ' αὐτόν, καὶ ἰδὼν αὐτὸν ἐσπλαγγνίσθη, καὶ προσελθὼν κατέδησε τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιάσας δὲ αὐτὸν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτὸν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ· καὶ ἐπὶ τὴν αὔριον ἐξελθὼν, ἐκβαλὼν δύο δηνάρια ἔδωκε τῷ πανδοχεῖ καὶ εἶπεν αὐτῷ· ἐπιμελήθητι αὐτοῦ, καὶ ὅ τι ἂν προσδαπανήσης, ἐγὼ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι. τίς οὖν τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς ληστές; ὁ δὲ εἶπεν· ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ. εἶπεν οὖν αὐτῷ ὁ Ἰησοῦς· πορεύου καὶ σὺ ποίει ὁμοίως.

Saints of the Day

• **John Chrysostom, Archbishop of Constantinople** Anthousa, the Mother of John Chrysostom

• **Damaskinos the New Martyr of Mount Athos**

St. John, who since the sixth century has been called Chrysostom or golden mouthed, was born in Antioch of a noble Christian family between 344 and 354 AD. He was brought up by his widowed mother and received the best education which Antioch could offer. He studied philosophy under Andragathius, rhetoric under the celebrated Libanius, and theology under Diodore of Tarsus. He became a monk by 375 and lived in a mountain community not far from Antioch. He nearly ruined his health through austerities and the damp conditions of his cave hermitage. He returned to Antioch in 381, was ordained deacon by Bishop Meletius, and served the local church until his ordination as priest in 386 by Bishop Flavian, the successor of Meletius. He then became the bishop's special assistant, particularly for the temporal care and spiritual instruction of the numerous Christian poor of the city.

St. John soon distinguished himself as a preacher and commentator on the Epistles of St. Paul and the Gospels of Matthew and John (386-397). He insisted in the Antiochene tradition on the literal meaning of Holy Scripture and its practical application to the problems of the time. Hence much of his work has relevance today also.

In 397, after the death of Archbishop Nectarius of Constantinople, Emperor Arcadius wished St. John to be chosen in his place. An envoy was sent to secretly detach John from Antioch, for fear of popular opposition. Theophilus, Archbishop of Alexandria consecrated him on February 398. John was the somewhat unwilling recipient of episcopal consecration at the hands of the at least equally unwilling Theophilus.

As Metropolitan of Constantinople, John immediately set about a much needed reform of the court, clergy and laity. He reduced the customary spending of his own household in favour of the poor and hospitals. He enacted severe discipline for the clergy and attacked the behaviour, the clothes, and the make-up of the women at court. He also criticised those Christians who had been to the races on Good Friday and to the games in the stadium on Holy Saturday.

In 401 AD, at a synod in Ephesus, he deposed six bishops, with the result that all forces opposed to him, at home and abroad, consolidated in a united effort to destroy him. The Empress Eudoxia regarded his drive for moral reform as a personal attack on herself. Meanwhile Theophilus made common cause with the empress and organised a cabal of 36 bishops, which assembled at Chalcedon in 403, as the Synod of the Oak. The synod condemned St. John unheard. He was charged on a series of more or less false charges, was also accused of treason for calling Eudoxia 'Jezebel', was dropped from his see, and asked for his banishment. Arcadius exiled John to Bithynia, but an earthquake in Constantinople

Saint of the Day Reading continued:

terrified him and he recalled John the next day. John resumed his plain speaking, which again enraged Eudoxia; Theophilus intrigued against him with appeals to an Arian council of Antioch, and John was again banished, this time for resuming the duties of a see from which he had been 'lawfully deposed'. This took place on June 22, 404 AD; although his own people and many bishops supported him, he was exiled, first to Curusus in Armenia, where he remained three years, and then to Pontus, where he was killed by enforced travel in bad weather, on foot and in spite of repeated pleas of exhaustion. He died on September 27, 407 AD. Thirty-one years later his body was taken back to Constantinople and reburied in the church of the Apostles.

Service Schedule—Week of November 13th

Sun., November 13th: 8:15 a.m. Orthros, 9:30 a.m. Divine Liturgy

Sat., November 19th: 6:00 p.m. Great Vespers

General Assembly

Our Fall General Assembly will be held in the St. Katherine Community Center on Sunday, November 13, 2022 immediately following Divine Liturgy. It is important for all stewards of our community to have a voice, ask questions, and provide input. In order for our community to increasingly become a Healthy Parish with good practices, and sound relationships, your presence and participation is vital. Your attendance and involvement are crucial: please plan on attending and taking part! **Lunch will be available for \$10.00 per person.**

Welcome to Our Visitors

We welcome you with open arms and joy in our Lord and hope your experience at St. Katherine's is a blessing for you.

Only those who are Baptized and/or Chrismated in the Orthodox faith may receive Holy Communion. If you are not Orthodox, you may approach the Chalice for a blessing. To do this, come to the chalice and simply say, "a blessing please."

Orthodox Christians desiring to receive the Body of Blood of Christ must ensure proper preparation through confession (minimum 4 times a year), reconciliation in your heart with all, and observation of the fasting guidelines set forth by the Church.

If you have any questions please contact Fr. Timothy.

Helpful Information:

Sunday School: Parents, after your children receive Communion, please bring them to class.

- Grades PreK-2, in Community Center
- Grades 3-5, Choir Loft
- Grades 6-12, 5th Acre

After class students will be dismissed and instructed to return to their parents in the Community Center.

Fellowship Hour: Hosted by the Parish Council.

Dean Pappas Memorial Bookstore: Open today after Liturgy.

Please make every effort to arrive for services a little early. If you happen to arrive late, please observe the following moments in the Divine Liturgy when you should not enter the Nave but wait quietly in the Narthex. You may enter after these moments:

- The Priest censing
- The Small Entrance
- The Great Entrance
- Epistle Reading
- Gospel Reading
- The Homily
- Consecration of the Gifts
- The Lord's Prayer

Confession Times:

- Saturdays from 5:30 - 6:00 p.m.
- During Great Vespers immediately following the Great Censing. Please wait in the front pews closest to the Bishop's Throne.
- By appointment (Please contact the church office)

Resources:

*Sunday Homilies: <https://stkatherineaz.org/homilies>

*For Orthros (Matins) Text visit: [AGES Digital Chant Stand](#)

*Saints, Feasts, Epistle & Gospel readings: <https://www.goarch.org/chapel/calendar>

Please silence cell phones when in church.



Upcoming Events/Save the Date

- **November 13th:** Fall General Assembly & Luncheon (\$10.00 per person)
- **November 19th:** Taste of Greece Holiday Sale
- **December 11th:** Stewardship Sunday & Parish Council Elections

Orthodox Catechism Classes

Tuesdays 7:00-8:15 p.m.

Inside the Church of St. Katherine

November

15th: The Holy Mysteries I

22nd: The Holy Mysteries II

29th: The Mother of God

December

6th: Orthodox Spirituality I

13th: Orthodox Spirituality II

20th: Icons & Architecture



MILESTONES & MANY YEARS !

Happy Birthday to
Georgia Anapolis

who celebrated her 87th birthday
on November 7th!

May God bless her and grant her many years!



Are you celebrating a birth, baptism, birthday/nameday, anniversary or other special occasion that you would like to share with our community?

To have your special occasion included in our Weekly Update, please complete the "Milestones & Many Years" form (available at the candle stand) and return it to the church office or a Parish Council member.

Prayer Requests

Prayers for the living will be retained on the list for 40 days.



Philippians 4:6 Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving, let your requests be made known to God.

Living:

- Mari Amaya, Health and healing following surgery
- Peace for the Tigrayan People, consolation for the suffering and bereaved
- Peace in Ukraine, and consolation for the suffering and bereaved
- For our Sunday School Teachers and Youth Workers
- For our Catechumens and Inquirers
- For our parishioners serving in armed services: Scott Fagerberg (Davis - Monthon AFB)
- For our Seminarians: Emmanuel (Manoli) Aspiotis & Nikolas Makarios

Hrisi Parea

Please join our St. Katherine Seniors for:

**“What We’re Thankful For”
Pot Luck Luncheon Social**



Thursday, November 17th from 11:00AM to 2:00PM
Bring your favorite appetizer or dessert (Lenten dishes encouraged)
We will provide the Soup & Salad (Complimentary)
St. Katherine Community Center
2716 N Dobson Road Chandler, 85224

To RSVP text: Daryl Connell - 602-315-3159 or etacoachs4@aol.com let us know if you are bringing an appetizer or dessert

Men's Ministry!

As we continue to grow our St. Katherine ministries, we are now working toward beginning a Men's Ministry. A volunteer is needed to lead the team, and others are needed to work with him in developing this ministry's goals, mission, and vision, etc.

If you would like to be involved in starting our men's ministry, and/or would like to participate in it, please email or call the Church Office to give us your contact information. Fr. Timothy will be working directly with this ministry and will be instrumental in its development.

St. Katherine Group Liaisons

Do you have a question, idea, or suggestion? Don't know who to contact? Listed below are the various groups and their liaisons. Interested? Please contact us.

Altar: Fr. Timothy
Bookstore: Antigoni Bhatia
Coffee Hour: Mary Bowen
Community Center/Kitchen: Evangelia Archuleta
Dance: Mary Bowen
Flower Ministry: Antigoni Bhatia
GOYA.: Jeremy Gonzales
Greek School: Marina Ambus, Dimitri Laloudakis
Fundraising Ministry: Glenn Thorpe
Information Technology: Antigoni Bhatia
Maintenance: Mike DeLos, Dimitri Laloudakis, Rick Schneider
Philoptochos: Zoi Benton
Prosforo Ministry: Antigoni Bhatia
School Tenant: Evangelia Archuleta
Stewardship Ministry: John Chrisagis
Sunday School: Antigoni Bhatia.
Welcome Ministry: Yiota Soublis
Women's Ministry: Mary Bowen

Parish Council Elections

Parish Council Elections are scheduled for Sunday, December 11th.

Qualified stewards are encouraged to consider running for an open position. For more information, see a current Parish Council member. Applications are available in the church office. All candidates must complete and return application form to the office no later than 3:30pm on November 23, 2022.

Young Adult Ministry

Young Adult Friendsgiving Potluck

Valley-wide Young Adult Event
MONDAY, NOVEMBER 14, 2022 at 6 PM
Assumption Community Center
FOR MORE INFORMATION: youth@assumptionaz.org

ASSUMPTION
GREEN ORTHODOX CHURCH

November is Stewardship month at St Katherine!

Continuing the education process involving Stewardship, Fr. Timothy will be addressing the Scriptural connection to Stewardship in his homilies all month. We will also be hearing from parishioners about what Orthodoxy and/or St Katherine means to them. It is hoped they will share testimonials of how their lives have changed or how they perceive their spirituality after a better understanding of gratitude and generosity.

This month of teaching and testimonials will culminate on **Stewardship Sunday on December 11**. That day we will collect as many Stewardship pledge cards as possible and bless them on the altar. It is a tradition we started last year and is a meaningful demonstration of the importance of our Stewardship ministry and the impact it has on all our other ministries.

Women's Ministry

The Women's Ministry meets on the 3rd Saturday, every other month for food, fellowship and fun.

Women's Ministry Luncheon Saturday, Nov. 19th 11:30 a.m.
The Old Spaghetti Factory (at Chandler Mall)

Please RSVP by Wednesday, Nov. 16 to Athena Vasilatos (480-242-6658)



Welcome Ministry

If you are interested in being a part of this ministry, please contact Yiota for more information:

yiotasoubli@hotmail.com



Flower Ministry

The Flower Ministry at St. Katherine serves to beautify our Church at different times throughout the year by decorating icons for Major Feast days of Christ and the Theotokos, the Feast day of St. Katherine, Great Lent, and Holy Week. If you are interested in being a part of this ministry please contact Despina:: deslaloudakis@yahoo.com

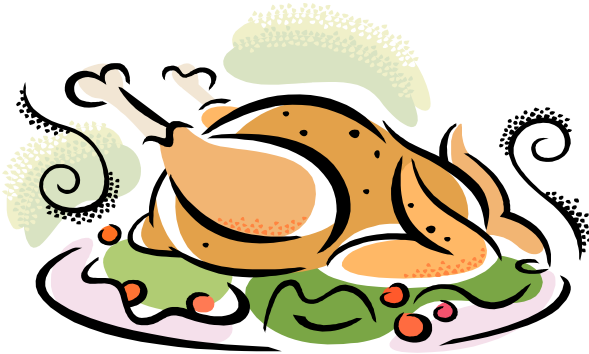


Greek Dance Practice

Christopher Bafaloukos and Katie Dye will hold practice for the 3-8 year old dance students on Sundays, in the Community Center following dismissal of Liturgy.



St. Irene Philoptochos News



Holiday Basket Donations

Please help us provide a special holiday dinner for families in our church community who have been affected by the economic crisis.

Please see Josephine Avaneas, Kathy Connell, or Marjie Thorpe in the church office to make a donation. All donations are greatly appreciated.

THANK YOU!

8 Dates Series Returns!

The Greek Orthodox Metropolis of San Francisco **Family Wellness Ministry** and the Office of **Youth and Young Adult Ministries** invites all married/engaged couples to participate in the upcoming **Eight Dates Marriage** program. This powerful relationship series presented for the third time is based on the book *Eight Dates* by Drs. John and Julie Gottman. Topics addressed including Conflict; Work and Money, Intimacy, Family, Spirituality, and much more. Any couple wanting to improve their communication and connection can benefit from this lively and evidence based program. Sessions began on Thursday, October 13th at 6:30 pm



To register:

<http://www.familywellnessministry.org/eight-dates>

Our Parish Family

If you are new to our parish and would like to become a member and begin receiving News & Updates, please contact our Church office: office@st-katherineaz.org or call 480-899-3330. If you are visiting and/or inquiring about the Orthodox faith and are interested in learning more, please contact Fr. Timothy: frtimskchurch@gmail.com

STEWARDSHIP UPDATE:

Thank you to all who have filled out and turned in your 2022 Stewardship cards.

To date we have received 142 pledges totaling \$274,571.

Please help us reach our Stewardship pledge goal this year. May God bless us and this parish as a whole for all that each and every one of us brings as our offering to our Lord Jesus Christ, and His Bride, the Church. (Fr. Timothy)

RECOMMENDED LEVELS OF GIVING

PERCENT OF INCOME	5%		8%		10%	
	Annual Giving	Weekly	Annual Giving	Weekly	Annual Giving	Weekly
Annual Income						
\$20,000	\$1,000	\$19.23	\$1,600	\$30.77	\$2,000	\$38.46
\$40,000	\$2,000	\$38.46	\$3,200	\$61.54	\$4,000	\$76.92
\$60,000	\$3,000	\$57.69	\$4,800	\$92.31	\$6,000	\$115.38
\$80,000	\$4,000	\$76.92	\$6,400	\$123.08	\$8,000	\$153.85
\$100,000	\$5,000	\$96.15	\$8,000	\$153.85	\$10,000	\$192.31
\$125,000	\$6,250	\$120.19	\$10,000	\$192.31	\$12,500	\$240.38
\$150,000	\$7,500	\$144.23	\$12,000	\$230.77	\$15,000	\$288.46
\$200,000	\$10,000	\$192.31	\$16,000	\$307.69	\$20,000	\$384.62



"For where your treasure is, there your heart will be also."

Matthew 6:21

Thank you for your commitment.

New Convenient Ways to Give!

Hover your phone camera over the QR code, which will take you to our website. From the menu, click on the Stewardship tab.

Digital payment platforms allow the church to accept stewardship, general or specific donations for any ministry. To ensure your donation is allocated properly, please make a note in the memo indicating your wishes.

