

Saint Katherine Greek Orthodox Church



**August 20th, 2023
11th Sunday of Matthew**

Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to Welcome all people to live the Orthodox Christian way of life.

Our Clergy:

Fr. Timothy Pavlatos, Proistamenos
Fr. Philip Armstrong, Priest Emeritus
Fr. Demetrios Kavouras, Priest Emeritus

Contact Us:

480-899-3330 • office@st-katherine.org • www.stkatherineaz.org

Church Office Hours:

Tuesday-Thursday 9:30 a.m.-3:30 p.m. Closed 12:00-1:00 p.m. for lunch
Fr. Timothy is off on Thursdays.

Metropolis of San Francisco / Greek Orthodox Archdiocese of America

Hymns at the Small Entrance

Resurrection apolytikion

When You descended unto death, O Life Immortal, then You slayed Hades with the lightning of Your Divinity. And when You also raised the dead out of the netherworld, all the powers of the heavens were crying out: O Giver of life, Christ our God, glory be to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν δόξα σοι.

Apolytikion of Dormition

In giving birth, thou didst preserve thy virginity; in thy dormition, thou didst not forsake the world, O Theotokos. Thou wast translated unto life, since thou art the Mother of Life; and by thine intercessions dost thou redeem our souls from death.

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρομένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, * the Patroness of Sinai, Katherine Divine. * Our assistance and protection, * for she has brilliantly subdued, * the impious refined, by the power of the Spirit. * She was crowned as a martyr of the Lord, * and for all, she entreats His great mercy.

Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion of Dormition

The grave and death could not hold the Theotokos, who is unsleeping in her intercessions and an unfailing hope in her mediations. For as the Mother of Life she was translated to life by Him Who dwelt in her ever-virgin womb.

Τὴν ἐν πρεσβείαις ἀκοίμητον Θεοτόκον, καὶ προστασίαις ἀμετάθετον ἐλπίδα, τάφος καὶ νέκρωσις οὐκ ἐκράτησεν· ὡς γὰρ ζωῆς Μητέρα, πρὸς τὴν ζωὴν μετέστησεν, ὁ μήτραν οἰκήσας ἀειπάρθενον.

Epistle Reading

Corinthians 9:2-12

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop.

If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Κορινθίους α' 9:2-12

Ἀδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ. Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὐτὴ ἐστίν. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὡς καὶ οἱ λοιποὶ ἀπόστολοι, καὶ οἱ ἀδελφοὶ τοῦ κυρίου, καὶ Κηφᾶς; Ἡ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ἰδίοις ὄψωνιοις ποτέ; Τίς φυτεύει ἀμπέλωνα, καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; Ἡ τίς ποιμαίνει ποίμνην, καὶ ἐκ τοῦ γάλακτος τῆς ποιμνῆς οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; Ἡ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Ἐν γὰρ τῷ Μωϋσέως νόμῳ γέγραπται, Οὐ φιμώσεις βοῦν ἀλοῶντα. Μὴ τῶν βοῶν μέλει τῷ θεῷ; Ἡ δι' ἡμᾶς πάντως λέγει; Δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἄροτριῶν ἄροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίζομεν; Εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἄλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπὴν τινα δώμεν τῷ εὐαγγελίῳ τοῦ Χριστοῦ.

Gospel Reading

Matthew 18:23-35

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Ματθαῖον 18:23-35

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησε συναῖραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναῖρειν προσηνέχθη αὐτῷ εἰς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦπραθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεισῶν οὖν ὁ δούλος προσεκύνη αὐτῷ λέγων· κύριε, μακροθύμησον ἐπ' ἐμοὶ καὶ πάντα σοὶ ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκέλευσε ἀπέλυσεν αὐτὸν καὶ τὸ δάνειον ἀφῆκεν αὐτῷ. ἐξελθὼν δὲ ὁ δούλος ἐκεῖνος εὗρεν ἓνα τῶν συνδούλων αὐτοῦ, ὃς ὠφείλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγε λέγων· ἀπόδος μοι εἴ τι ὀφείλεις. πεισῶν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ' ἐμοὶ καὶ ἀποδώσω σοι. ὁ δὲ οὐκ ἠθέληεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με. οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς καὶ ἐγὼ σε ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.

Today we Commemorate:

- **Samuel the Prophet**
- **Holy Martyr Luke of Bouleutos**
- **Stephen, First King of Hungary**

Samuel the Prophet-This most holy man, a Prophet of God from childhood, was the last judge of the Israelite people, and anointed the first two Kings of Israel. He was born in the twelfth century before Christ, in the city of Armathaim Sipha, from the tribe of Levi, the son of Elkanah and Hannah (Anna). He was the fruit of prayer, for his mother, being barren, conceived him only after she had supplicated the Lord with many tears; wherefore she called him Samuel, that is, "heard by God." As soon as Hannah had weaned him, she brought him to the city of Silom (Shiloh), where the Ark was kept, and she consecrated him, though yet a babe, to the service of God, giving thanks to Him with the hymn found in the Third Ode of the Psalter: "My heart hath been established in the Lord . . ." Samuel remained in Silom under the protection of Eli the priest. He served in the Tabernacle of God, and through his most venerable way of life became well-pleasing to God and man (I Kings 2: 26). While yet a child, sleeping in the tabernacle near the Ark of God, he heard the voice of God calling his name, and foretelling the downfall of Eli; for although Eli's two sons, Ophni and Phineas, were most lawless, and despisers of God, Eli did not correct them. Even after Samuel had told Eli of the divine warning, Eli did not properly chastise his sons, and afterwards, through various misfortunes, his whole house was blotted out in one day.

After these things came to pass, Samuel was chosen to be the protector of the people, and he judged them with holiness and righteousness. He became for them an example of all goodness, and their compassionate intercessor before God: "Far be it from me that I should sin against the Lord in ceasing to pray for you; yea, I will serve the Lord, and show you the good and the right way" (ibid. 12:23). When he asked them -- having God as witness -- if he ever wronged anyone, or took anyone's possessions, or any gift, even so much as a sandal, they answered with one voice: "Thou hast not defrauded us, nor oppressed us, nor afflicted us, neither hast thou taken anything from anyone's hand" (ibid. 12:4). When Samuel was old, the people asked him for a king, but he was displeased with this, knowing that God Himself was their King. But when they persisted, the Lord commanded him to anoint them a king, saying, "They have not rejected thee, but they have rejected Me from reigning over them" (ibid. 8:7); so Samuel anointed Saul. But Saul transgressed the command of God repeatedly, so Samuel anointed David. Yet, since Samuel was a man of God, full of tender mercy, when the Lord told him that He had rejected Saul, Samuel wept for him the whole night long (ibid. 15:11); and later, since he continued to grieve, the Lord said to him, "How long wilt thou mourn for Saul?" (ibid. 16:1). Having lived blamelessly some ninety-eight years, and become an example to all of a God-pleasing life, he reposed in the eleventh century before Christ. Many ascribe to him the authorship of the Books of Judges, and of Ruth, and of the first twenty-four chapters of the First Book of Kings (I Samuel).

Services—Week of August 20th

Sunday, August 20th

8:15 a.m. Orthros

9:30 a.m. Divine Liturgy

Saturday, August 26th

6:00 p.m. Great Vespers

Helpful Information:

Sunday Service Times: 8:15 a.m. Orthros, 9:30 a.m. Divine Liturgy

Sunday School: Begins Sept. 10th! Please register for the new year even if you have registered in the past. Click here to register: <https://forms.gle/12ASrQksKU4iRAGe8>

Fellowship Hour: Fellowship Hour is being hosted by the Parish Council.

Dean Pappas Memorial Bookstore: Open after Liturgy on August 20th.

Please make every effort to arrive for services a little early. If you happen to arrive late, please observe the following moments in the Divine Liturgy when you should not enter the Nave but wait quietly in the Narthex. You may enter **after** these moments:

- The Priest censing
- The Small Entrance
- The Great Entrance
- Epistle Reading
- Gospel Reading
- The Homily
- Consecration of the Gifts
- The Lord's Prayer

Confession Times:

- Saturdays from 5:30 - 6:00 p.m.
- During Great Vespers immediately following the Great Censing. Please wait in the front pews closest to the Bishop's Throne.
- By appointment (Please contact the church office)

Resources:

*Complete Church Calendar: <https://stkatherineaz.org/parish-calendar>

*Sunday Homilies: <https://stkatherineaz.org/homilies>

*For Orthros (Matins) Text visit: [AGED Digital Chant Stand](https://www.agedigitalchantstand.com)

*Saints, Feasts, Epistle & Gospel readings: <https://www.goarch.org/chapel/calendar>

*Livestream on YouTube: <https://www.youtube.com/@stkatherinegreekorthodoxch8030/streams>

Please silence cell phones when in church.



Prayer Requests

(Prayers for the living will be retained on the list for 40 days.)

I Peter 4:7 Be serious and discipline yourselves in prayer. Cast all your anxiety on Him because He cares for you.

Living:

- Oxana, for health and healing
- Irina, for health and healing
- Adriana, for safe travels
- Matthew, for health, healing, and employment
- Leslie, for health and healing
- Olga, for bereavement
- John, for suitable employment
- For those impacted by the fires in Greece and Hawaii
- For the families and volunteers at Kids 'n' Cancer Camp Agape in California
- For Fr. Nicholas, the staff, and boys at St. Innocent Orphanage
- Peace in Ukraine, and consolation for the suffering and bereaved



Our Parish Family

If you are new to our parish and would like to become a member, please contact our Church office: office@st-katherineaz.org or call 480-899-3330. To subscribe to our newsletter please visit: <https://stkatherineaz.org/>

If you are visiting and/or inquiring about the Orthodox faith and are interested in learning more, please contact Fr. Timothy: frtimskchurch@gmail.com

Welcome to Our Visitors

We welcome you with open arms and joy in our Lord, we hope your experience at St. Katherine's is a blessing for you.



Only those who are Baptized and/or Chrismated in the Orthodox faith may receive Holy Communion. If you are not Orthodox, you may approach the Chalice for a blessing. To do this, come to the chalice and simply say, "a blessing please."

Orthodox Christians desiring to receive the Body of Blood of Christ must ensure proper preparation through confession (minimum 4 times a year), reconciliation in your heart with all, and observation of the fasting guidelines set forth by the Church.

If you have any questions please contact Fr. Timothy: frtimskchurch@gmail.com

Catechism Class begins September 10th

All classes will be held inside the church, on Tuesday evenings from 7:00 - 8:15 p.m.
Register at: <https://stkatherineaz.org/catechism-fall-2023-interest>

September:

12th- The Holy Trinity
19th- Holy Tradition
26th- Church History 1

October:

3rd- Church History 2
10th- The Divine Liturgy
17th- Holy Mysteries 1
24th- Holy Mysteries 2

November:

7th- The Mother of God
14th- Spirituality 1
21st -Spirituality 2
28th- Spirituality 3

December:

5th- Icons & Architecture

NOTE: There will be no class on Tuesday October 31st.

Bookstore Open August 20th

Requests for specific icons, books, or supplies may be made by emailing Carol Stathopoulos at cmsgreek@aol.com.

For icons please specify subject and size:
4x6", 8x10", 11x14", etc. Please note: icons take between
2 and 6 weeks for delivery depending on availability either
here in the United States or in Greece.

For books please specify title and author.

For all other items please describe as accurately as possible:
size, materials, and quantity.

Bookstore will restock supplies such as charcoal, incense, candles, prayer cards,
prayer ropes and bracelets, as in the past.

Future prices will reflect increases in product costs and shipping charges. Every
effort is made to obtain the lowest prices for quality products. The bookstore pricing
does not include a markup for profit. All bookstore personnel volunteer their time
and efforts.



St. Irene Philoptochos

Philoptochos Members and Friends,
Our first meeting of the new season will be Sunday, August 27 after liturgy in the 4th Acre House. Please come and join us to learn about our plans for the upcoming year of Philanthropy!

Visitors are always welcome!



Adults Greek Language Class

Beginners classes start October 11th on Zoom. They will be held on Wednesdays from 7:00 to 8:15 pm and will continue until June. Knowledge of Greek is not a prerequisite.

We use a college-level textbook and workbook that incorporates basic grammar, vocabulary, and dialogue with an emphasis on pronunciation. **Tuition is \$75 monthly payable to St. Katherine, memo: Greek Language.**

Email Marina Ambus to register: marinaambus@gmail.com

Sunday School Registration Now Open!

Please register for the new year even if you have registered in the past. **Our first day of Sunday School is September 10th.** [Click here to register for Sunday School](#) Or contact Maria Morton 480-326-7921

Handcrafted Necklaces for Sale

Handcrafted Orthodox necklaces will be for sale Sunday, August 20th in the Community Center during coffee hour. These necklaces are made by one of our parishioners, Nektarios Corraliza, who will in turn donate all proceeds back to St. Katherine's as part of his stewardship to our community. Please show your support and small contribution to our St. Katherine parish.

Auxiliary Fair September 10th

Mark your calendars! Our annual Auxiliary Fair is scheduled for Sunday, September 10th. We invite everyone to join us in the Community Center following the dismissal of Liturgy to explore the numerous opportunities offered by our ministries and organizations for fellowship and involvement.

Vigil for St. Kosmas of Aetolia



Wednesday, August 23rd at 4:30 p.m.
Assumption Greek Orthodox Church
8202 E Cactus Rd, Scottsdale, AZ 85260
480-991-3009

Young Adult Ministry



Are you 18-29 and interested in joining a young adult ministry at Saint Katherine?

Fill out the form to register your interest. We will contact you soon with more information.



Greek Heritage Night at Chase Field

Saturday, August 26, 2023 The Diamondbacks are excited to invite YOU to celebrate our first ever Greek Heritage Night at Chase Field.

Your Special Event package includes a ticket to the Saturday, August 26 game vs. the Cincinnati Reds and a limited-edition Greek Heritage ball cap. AHEPA 454 Brothers, Friends & Family will be attending to support our Arizona Greek Community. Many of us have already purchased tickets in section 133 Rows 19 to 22. [Click Here to Purchase Tickets](#)

Metropolis of San Francisco Monthly Ministry Series

The Greek Orthodox Metropolis of San Francisco Stewardship Ministry invites you to the next presentation of our 2023 Monthly Ministry Series. Please join us for a special presentation on *“The Anastasimatarion – the importance of Saturday Vespers and Sunday Orthros in our lives”*, hosted by Christopher Hondros, Chair of the Metropolis Church Music Ministry, Ross Ritterman, Church Music Development Team Lead., and guest presenter Rev. Deacon Justin Bosl from the Resurrection Greek Orthodox Church in Castro Valley, CA.

This zoom webinar will be held on **Monday, August 21 at 6:30 p.m. Pacific**. Participation is free! Sign up today to receive the Zoom link within 24 hours of the event. Please contact the Metropolis Office (415-353-3075 for any questions. Thank you!

Icon Decoration Sponsorship Request Form

The Flower Ministry at St. Katherine serves to beautify our Church at the following times of the year:

- September 8th The Nativity of the Theotokos
- September 14th The Exaltation of the Cross
- November 21st The Entrance Into the Temple of the Theotokos
- November 25th St. Katherine the Great Martyr
- December 25th The Nativity of Christ
- January 6th Theophany
- February 2nd The Presentation of Christ
- March 25th The Annunciation of the Theotokos
- Akathist Services (Five Fridays in Great Lent)
- Palm Sunday (Sunday before Pascha)
- Every Service during Holy Week beginning Sunday evening with the Bridegroom Service (Sunday evening through Holy Pascha)
- Holy Pascha
- The Ascension of Christ (40 days after Pascha)
- Holy Pentecost (50 days after Pascha)
- August 6th The Transfiguration of Christ
- August 15th The Dormition of the Theotokos



If you would like to sponsor the decoration of an icon of a saint or feast day not listed above, please complete the information below and return it to the church office, at least 4 weeks in advance and the Flower Ministry will decorate the appropriate icon for that day.

Donations are appreciated and will be designated specifically for the Flower Ministry.

Date of request: _____

Requested by: _____

Saint/Feast Day and Date: _____

In memory or in honor of: _____

For Office Use Only

Request received: _____ Approved by Fr. Timothy _____ Scheduled with Flower Ministry: _____

Included in Weekly Update: _____ Included in Bulletin: _____

Amount paid: _____ Check # _____

Senior Resort Camp

The Greek Orthodox Metropolis of San Francisco
Family Wellness Ministry presents

Royal A ADVENTURE

**Monday, September 25 to
Friday, September 29, 2023**
*Saint Nicholas Ranch
and Retreat Center
Dunlap, CA*

\$550 per person
for single occupancy Lodge Room

\$400 per person
for double occupancy Lodge Room

\$325 per person
for Dormitory (shared occupancy)

*Senior Resort Camp
for adults aged
50 or better!*

Join us for good food, great company, and majestic experiences. And what Royal Adventure would be complete without high tea?

The adventure begins with registration on Monday afternoon. Our first Royal Feast will be Monday evening's dinner. The adventure concludes on Friday after breakfast.

Online registration available at http://weblink.donorperfect.com/Senior_Resort_Camp_2023

Scan this code and register today!

For more information, please contact Saint George
Greek Orthodox Church in Fresno, CA at 559-233-0397.



Welcome Ministry



If you are interested in being a part of this ministry, please contact Yiota for more information:

yiotasoublis@hotmail.com

Flower Ministry

The Flower Ministry serves to beautify our Church throughout the year by adorning Icons for the Major Feast



days of Christ and the Mother of God, the Feast day of St. Katherine, Great Lent, and Holy Week. If you would like to be a part of this ministry please contact Despina at: dlloudakis@yahoo.com

2023 Stewardship Cards Available Now!

136 families have pledged \$300,856

To establish/maintain stewardship, a Stewardship Pledge Card must be completed and submitted each year.

(Completing and submitting a new card each year enables our accountant to keep accurate records.)



Light a Virtual Candle

"I am the light of the world; he who follows me will not walk in darkness but will have the light of life. (John 8:12)



At times it may not be possible to physically go to church and light a candle, so we offer this option for those who would like to make an offering of prayer and faith by lighting a virtual candle.

<https://stkatherineaz.org/light-a-candle>

New Convenient Ways to Give!

Hover your phone camera over the QR code, which will take you to our website. From the menu, click on the Stewardship tab.

Digital payment platforms allow the church to accept stewardship, general or specific donations for any ministry. To ensure your donation is properly allocated, please make a note in the memo indicating your wishes.



RECOMMENDED LEVELS OF GIVING

PERCENT OF INCOME	5%		8%		10%	
	Annual Giving	Weekly	Annual Giving	Weekly	Annual Giving	Weekly
Annual Income \$20,000	\$1,000	\$19.23	\$1,600	\$30.77	\$2,000	\$38.46
\$40,000	\$2,000	\$38.46	\$3,200	\$61.54	\$4,000	\$76.92
\$60,000	\$3,000	\$57.69	\$4,800	\$92.31	\$6,000	\$115.38
\$80,000	\$4,000	\$76.92	\$6,400	\$123.08	\$8,000	\$153.85
\$100,000	\$5,000	\$96.15	\$8,000	\$153.85	\$10,000	\$192.31
\$125,000	\$6,250	\$120.19	\$10,000	\$192.31	\$12,500	\$240.38
\$150,000	\$7,500	\$144.23	\$12,000	\$230.77	\$15,000	\$288.46
\$200,000	\$10,000	\$192.31	\$16,000	\$307.69	\$20,000	\$384.62



"For where your treasure is, there your heart will be also."

Matthew 6:21

Thank you for your commitment.