## "Sunday after Epiphany"

Sunday, January 9th

8:15 a.m. Orthros 9:30 a.m. Divine Liturgy

**Saturday, January 15<sup>th</sup>** 6:00 p.m. Great Vespers

### MEMORIAL SERVICE

The Memorial service this morning is for the 40-day memorial of Anton Karamanis, beloved father of Ted, Elaine, & Angelo, and grandfather of Alexander. And for the 9-year memorial of Nick Anapolis, beloved husband of Georgia.

Aionia afton e Mnemi.

#### FELLOWSHIP HOUR

Fellowship hour is being hosted by Georgia Anapolis in memory of her husband Nick.

# CELEBRATION OF LOVE & GRATITUDE

February 5<sup>th</sup> Celebration of Gratitude & Love Dinner to honor Fr. Phil and to welcome Fr. Timothy. Tickets available in the Community Center during Fellowship Hour. See Marina Ambus.

### ST. KATHERINE DANCE PRACTICE

Please meet in the Community Center, in front of the stage right after Sunday School is over.

#### FDF CHORAL FESTIVAL

St Katherine is forming a team to participate in the FDF Choral competition. All youth - any age, dancers, and non-dancers - are invited to join us. For more information contact Maria Morton (480) 326-7921.

### **NEW MINISTRY OPPORTUNITIES**

We are looking for volunteers willing to commit to serving on our newly formed Welcoming Ministry. For more information or to volunteer please contact the Church office.

# "BASICS IN ORTHODOXY" CATECHISM CLASSES

Tuesdays, 7:00-8:15 p.m. in the Church. Inquirers, Catechumens and Orthodox Christians who want to learn more about the Orthodox Faith are welcome. To register: <a href="https://stkatherineaz.org/">https://stkatherineaz.org/</a>

#### **EIGHT DATES**

The next session of "Essential Conversations for a Lifetime of Love" Zoom series will be on Jan. 13<sup>th</sup>. For information: www.familywellnessministry.org/eight-dates

### SAVE THE DATE

• March 5, 2022-The Arizona Hellenic Foundation is hosting its 4th annual Apokreatiko dinner/dance! More information coming soon.

### **CONFESSION TIMES:**

- Saturdays from 5:30 6:00 p.m. (before Vespers)
- After the Great Censing in Vespers, please wait in the pews closest to the South door in the Nave.
- By appointment

# St. Katherine Greek Orthodox Church Weekly Bulletin January 9, 2022 Welcome!



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Website: <u>www.stkatherineaz.org</u> E-mail: <u>office@st-katherine.org</u>

**Church Office Hours:** 

Tuesday-Thursday 9:30 a.m. – 3:30 p.m.

Closed 12:00 – 1:00p.m. for lunch. Fr. Timothy is off on Thursdays.

**Proistamenos:** 

Rev. Fr. Timothy Pavlatos frtimskchurch@gmail.com

**Assistant Priest:** 

Fr. Basil Rosu Priest Emeritus:

Fr. Demetrios Kavouras

## **Saints and Feasts**

- Sunday after Epiphany
- Polyeuctus the Martyr of Melitene in Armenia
- Eustratios the Wonderworker
- Peter, Bishop of Sebaste, brother of Basil the Great and Gregory of Nyssa

## **Reading:**

Saint Polyeuctus, a soldier in rank, contested during the reign of Valerian, in the year 255. He was from Melitene, a city in Armenia.

We extend a warm welcome to all visitors worshipping with us today. We are glad you are here! Please join us for coffee and fellowship in the Community Center following dismissal of Liturgy

# EPISTLE AND GOSPEL READINGS

# EPISTLE READING: The reading is from Paul's Letter to the Ephesians 4:7-13

Brethren, grace was given to each of us according to the measure of Christ's gift.

Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (in saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

# Πρὸς Ἐφεσίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. Εφ 4:7-13

Άδελφοί, ένὶ ἑκάστω ἡμῶν ἐδόθη ἡ χάρις κατὰ τὸ μέτρον τῆς δωρεᾶς τοῦ Χριστοῦ. Διὸ λέγει, Ἀναβὰς εἰς ύψος ήγμαλώτευσεν αίγμαλωσίαν, καὶ ἔδωκεν δόματα τοῖς ἀνθρώποις. Τὸ δέ, Ἀνέβη, τί ἐστιν εἰ μὴ ὅτι καὶ κατέβη πρῶτον εἰς τὰ κατώτερα μέρη τῆς γῆς; Ὁ καταβάς, αὐτός έστιν καὶ ὁ ἀναβὰς ὑπεράνω πάντων τῶν οὐρανῶν, ἵνα πληρώση τὰ πάντα. Καὶ αὐτὸς ἔδωκεν τοὺς μὲν ἀποστόλους, τοὺς δὲ προφήτας, τούς δὲ εὐαγγελιστάς, τούς δὲ ποιμένας καὶ διδασκάλους, πρὸς τὸν καταρτισμὸν τῶν ἁγίων, εἰς ἔργον διακονίας, είς οἰκοδομὴν τοῦ σώματος τοῦ Χριστοῦ· μέγρι καταντήσωμεν οί πάντες είς την ένότητα τῆς πίστεως καὶ τῆς έπιγνώσεως τοῦ υίοῦ τοῦ θεοῦ, εἰς ανδρα τέλειον, είς μέτρον ήλικίας τοῦ πληρώματος τοῦ Χριστοῦ.

## **GOSPEL READING:**

## Mt. 4:12-17

At that time, Jesus heard that John had been arrested, He withdrew into Galilee; and leaving Nazareth He went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

## Ματ 4:12-17

Τῷ καιρῷ ἐκείνῳ, ἀκούσας δὲ ὁ Ίησοῦς ὅτι Ἰωάννης παρεδόθη, άνεγώρησεν είς τὴν Γαλιλαίαν,καὶ καταλιπὼν τὴν Ναζαρὲτ ἐλθὼν κατώκησεν εἰς Καπερναούμ την παραθαλασσίαν έν όρίοις Ζαβουλών καὶ Νεφθαλείμ, ίνα πληρωθη τὸ ἡηθὲν διὰ Ἡσαΐου τοῦ προφήτου λέγοντος: γῆ Ζαβουλών καὶ γῆ Νεφθαλείμ, ὁδὸν θαλάσσης, πέραν τοῦ Ἰορδάνου, Γαλιλαία τῶν έθνῶν, ὁ λαὸς ὁ καθήμενος ἐν σκότειεἶδε φῶς μέγα,καὶ τοῖς καθημένοις ἐν γώρα καὶ σκιᾶ θανάτουφῶς ἀνέτειλεν αὐτοῖς. Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς κηρύσσειν καὶ λέγειν' μετανοεῖτε' ἤγγικε γὰρ ή βασιλεία τῶν οὐρανῶν.

# Apolytikion & Kontakion Hymns January 9<sup>th</sup>, 2022

## **Resurrectional Apolytikion in the Fourth Tone**

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world. Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἁγγέλου μαθοῦσαι αὶ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

## **Apolytikion for the Feast**

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

Έν Ἰορδάνη βαπτιζομένου σου Κύριε, ή τῆς Τριάδος ἐφανερώθη προσκύνησις τοῦ γὰρ Γεννήτορος ή φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υίὸν ὀνομάζουσα καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

## Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refined, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats His great mercy. Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερῖναν τὴν θείαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῇ μαχαίρᾳ, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

### **Kontakion**

You appeared today to us on earth, O Master, and Your light was signed on us who cry aloud to You and say with understanding, O Christ our God: You came and shone forth, O Light unapproachable.

Έπεφάνης σήμερον τῆ οἰκουμένη, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ' ἡμᾶς, ἐν ἐπιγνώσει ὑμνοῦντάς σε. Ἦλθες ἐφάνης τὸ Φῶς τὸ ἀπρόσιτον.