"Judgement Sunday"

Sunday, February 20th

8:15 a.m. Orthros 9:30 a.m. Divine Liturgy

Saturday, February 26th

6:00 p.m. Great Vespers

WELCOME VISITORS

We welcome you with open arms and joy in our Lord and hope your experience at St. Katherine's is a blessing for you. Please join us for coffee hour in the Community Center after the service.

FELLOWSHIP HOUR

Fellowship Hour this morning is being sponsored by Demetrios & Despina Laloudakis in memory of her father.

ST. KATHERINE DANCERS

Congratulations to our FDF participants on their performance last weekend. The Jr.High/High
School group Thymosofi won the Judges Special Achievement Award, recognizing their Pieria Suite and also won 1st place in the Advanced Junior category.

The College/Young Adult group Aristofori won the Founders Award for their Serres (Macedonia)Suite and also won 3rd place in the Advanced Senior category.

A very special thank you also to Carol Bafaloukos for leading this wonderful ministry for so many years and her dedication to each and every one of these dancers.

APOKRIES 2022

Saturday, March 5th the Arizona Hellenic Foundation is hosting its 4th annual Apokries Costume Party, Dinner Dance! See Telis Evripidou for tickets. Proceeds to benefit the Arizona Hellenic Foundation Scholarship Fund.

ARIZONA HELLENIC FOUNDATION SCHOLARSHIP

The Arizona Hellenic Foundation has several scholarships available for eligible students. The application deadline is April 1, 2022. For applications and eligibility requirements, please

visit the Foundation's web site: https://azhellenic.org/

SPRING GENERAL ASSEMBLY

Sunday, March 6th following the service. All Stewards of the parish are asked to attend.

MYRRH BEARERS

Girls, age 8-High School, who would like to serve as "myrrh bearers" for the Holy Friday Lamentation Service and Holy Pascha Resurrection Service, please contact Antigoni Bhatia 617-308-1860 before April 3rd.

STEWARDSHIP UPDATE:

Thank you to all who have filled out and turned in your 2022 Stewardship cards. To date we have received 103 pledges totaling \$233,158.00. Our Stewardship pledge goal for this year is \$328,000.00 and we still have at least 30 stewards of St. Katherine who have not yet filled out and turned in their pledge cards. If the remaining 30 stewards were to pledge \$3,500 each for the year, we would reach our goal!

Please help us reach our goal for this year. May God bless us and this parish as a whole for all that each and every one of us brings as our offering to our Lord Jesus Christ, and His Bride, the Church. (Fr. Timothy)

ST. KATHERINE WOMEN'S MINISTRY

Join us in our new ministry at St. Katherine for ladies 20 years and up! See Athena Vasilatos for details.

CONFESSION TIMES:

- Saturdays from 5:30 6:00 p.m. (before Vespers)
- After the Great Censing in Vespers, please wait in the pews closest to the South door in the Nave.
- By appointment

ST. KATHERINE QR CODE

To use, open your phone camera and hover over the code. It will give a link to click, which will take you to our parish website.



St. Katherine Greek Orthodox Church Weekly Bulletin February 27, 2022 Welcome!



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Website: www.stkatherineaz.org
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Church Office Hours:

Tuesday-Thursday 9:30 a.m. – 3:30 p.m.

Closed 12:00 – 1:00p.m. for lunch. Fr. Timothy is off on Thursdays.

Proistamenos:

Rev. Fr. Timothy Pavlatos frtimskchurch@gmail.com

Assistant Priest:

Fr. Basil Rosu Priest Emeritus:

Fr. Demetrios Kavouras

Saints and Feasts

- Judgment Sunday (Meatfare Sunday)
- Procopius the Confessor of Decapolis
- Raphael of Brooklyn

Readings:

Judgment Sunday (Meatfare Sunday)

The foregoing two parables -- especially that of the Prodigal Son -- have presented to us God's extreme goodness and love for man. But lest certain persons, putting their confidence in this alone, live carelessly, squandering upon sin the time given them to work out their salvation, and death suddenly snatch them away, the most divine Fathers have appointed this day's feast commemorating Christ's impartial Second Coming, through which we bring to mind that God is not only the Friend of man, but also the most righteous Judge, Who recompenses to each according to his deeds. It is the aim of the holy Fathers, through bringing to mind that fearful day, to rouse us from the slumber of carelessness unto the work of virtue, and to move us to love and compassion for our brethren. Besides this, even as on the coming Sunday of Cheesefare we commemorate Adam's exile from the Paradise of delight -- which exile is the beginning of life as we know it now -- it is clear that today's is reckoned the last of all feasts, because on the last day of judgment, truly, everything of this world will come to an end.

All foods, except meat and meat products, are allowed during the week that follows this Sunday.

Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to welcome all people to live the Orthodox Christian way of life.

EPISTLE AND GOSPEL READINGS

EPISTLE READING: Prokeimenon. Mode 4. Psalm 146.5;134.3

Great is our Lord, and great is his power. Verse: Praise the Lord, for the Lord is good.

The reading is from St. Paul's First Letter to the Corinthians 8:8-13; 9:1-2

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

Προκείμενον. Ήχος δ'. ΨΑΛΜΟΙ 146.5;134.3

Μέγας ὁ Κύριος ἡμῶν, καὶ μεγάλη ἡ ἰσχὸς ἀὐτοῦ.

Στίχ. Αἰνεῖτε τὸν Κύριον, ὅτι ἀγαθός. Πρὸς Κορινθίους α' 8:8-13, 9:1-2 τὸ ἀνάγνωσμα

Άδελφοί, βρῶμα ἡμᾶς οὐ παρίστησιν τῷ θεῷ· οὕτε γὰρ ἐὰν φάγωμεν περισσεύομεν,

ούτε έὰν μὴ φάγωμεν ὑστερούμεθα. Βλέπετε δὲ μήπως ἡ ἐξουσία ὑμῶν αὕτη πρόσκομμα γένηται τοῖς ἀσθενοῦσιν. Ἐὰν γάρ τις ἴδη σε τὸν ἔχοντα γνῶσιν ἐν είδωλείω κατακείμενον, οὐχὶ ἡ συνείδησις αὐτοῦ ἀσθενοῦς ὄντος οἰκοδομηθήσεται εἰς τὸ τὰ εἰδωλόθυτα ἐσθίειν; Καὶ ἀπολεῖται ὁ ἀσθενῶν ἀδελφὸς ἐπὶ τῆ σῆ γνώσει, δι' ὃν Χριστὸς ἀπέθανεν; Οὕτως δὲ ἁμαρτάνοντες είς τοὺς ἀδελφούς, καὶ τύπτοντες αὐτῶν τὴν συνείδησιν άσθενοῦσαν, εἰς Χριστὸν άμαρτάνετε. Διόπερ εί βρῶμα σκανδαλίζει τὸν ἀδελφόν μου, οὐ μὴ φάγω κρέα εἰς τὸν αίῶνα, ἵνα μὴ τὸν ἀδελφόν μου σκανδαλίσω. Οὐκ εἰμὶ ἀπόστολος; Οὐκ εἰμὶ έλεύθερος; Οὐχὶ Ἰησοῦν Χριστὸν τὸν κύριον ἡμῶν ἑώρακα; Οὐ τὸ ἔργον μου ύμεῖς ἐστε ἐν κυρίω; Εἰ ἄλλοις οὐκ εἰμὶ ἀπόστολος, ἀλλά γε ὑμῖν εἰμι· ἡ γὰρ σφραγίς της έμης άποστολης ύμεις έστε έν κυρίω.

GOSPEL READING: The Gospel According to Matthew 25:31-46

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did

we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

Έκ τοῦ Κατὰ Ματθαῖον 25:31-46 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος. Όταν δὲ ἔλθη ὁ υίὸς τοῦ άνθρώπου ἐν τῆ δόξη αὐτοῦ καὶ πάντες οἱ άγιοι άγγελοι μετ' αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ, καὶ συναχθήσεται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφοριεῖ αὐτοὺς ἀπ' ἀλλήλων ὥσπερ ὁ ποιμήν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν έρίφων, καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ, τὰ δὲ ἐρίφια ἐξ εὐωνύμων. τότε ἐρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ: δεῦτε οἱ εὐλογημένοι τοῦ πατρός μου, κληρονομήσατε την ήτοιμασμένην ύμιν βασιλείαν ἀπὸ καταβολῆς κόσμου. ἐπείνασα γάρ, καὶ έδώκατέ μοι φαγεῖν, ἐδίψησα, καὶ ἐποτίσατέ με, ξένος ήμην, καὶ συνηγάγετέ με, γυμνός,

καὶ περιεβάλετέ με, ἠσθένησα, καὶ έπεσκέψασθέ με, έν φυλακῆ ήμην, καὶ ήλθετε πρός με. τότε ἀποκριθήσονται αὐτῷ οί δίκαιοι λέγοντες κύριε, πότε σε εἴδομεν πεινῶντα καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ έποτίσαμεν; πότε δέ σε εἴδομεν ξένον καὶ συνηγάγομεν, ἢ γυμνὸν καὶ περιεβάλομεν; πότε δέ σε είδομεν ἀσθενῆ ἢ έν φυλακῆ, καὶ ἤλθομεν πρός σε; καὶ άποκριθεὶς ὁ βασιλεὺς ἐρεῖ αὐτοῖς. ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον ἐποιήσατε ἑνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων, ἐμοὶ έποιήσατε. τότε έρεῖ καὶ τοῖς έξ εὐωνύμων πορεύεσθε ἀπ' ἐμοῦ οἱ κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλω καὶ τοῖς ἀγγέλοις αὐτοῦ. ἐπείνασα γάρ, καὶ οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα, καὶ οὐκ ἐποτίσατέ με, ξένος ἤμην, καὶ οὐ συνηγάγετέ με, γυμνός, καὶ οὐ περιεβάλετέ με, ἀσθενής καὶ ἐν φυλακῆ, καὶ οὐκ έπεσκέψασθέ με. τότε ἀποκριθήσονται αὐτῷ καὶ αὐτοὶ λέγοντες κύριε, πότε σε εἴδομεν πεινώντα η διψώντα η ξένον η γυμνὸν η ἀσθενῆ ἢ ἐν φυλακῆ, καὶ οὐ διηκονήσαμέν σοι; τότε ἀποκριθήσεται αὐτοῖς λέγων ἀμὴν λέγω ύμῖν, ἐφ' ὅσον οὐκ ἐποιήσατε ἑνὶ τούτων τῶν ἐλαχίστων, οὐδὲ ἐμοὶ έποιήσατε. καὶ ἀπελεύσονται οὖτοι εἰς κόλασιν αἰώνιον, οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον.

Apolytikion & Kontakion Hymns February 27th, 2022

Resurrectional Apolytikion in the Third Tone

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refined, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats His great mercy.

Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερῖναν τὴν θείαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῇ μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion

When You come down to the earth, O God, in Your glory, all things will cower tremulous, and a river of fire will draw before

Your Judgment Seat; the books shall be opened up, and public knowledge will things hidden be. Rescue me, then, I pray, from

unquenchable fire, and count me worthy to stand at Your right hand, O You, the most righteous Judge.

Όταν ἔλθης ὁ Θεός, ἐπὶ γῆς μετὰ δόξης, καὶ τρέμωσι τὰ σύμπαντα, ποταμὸς δὲ τοῦ πυρὸς πρὸ τοῦ Βήματος ἕλκη, καὶ βίβλοι ἀνοίγωνται, καὶ τὰ κρυπτὰ δημοσιεύωνται, τότε ῥῦσαί με, ἐκ τοῦ πυρὸς τοῦ ἀσβέστου, καὶ ἀξίωσον, ἐκ δεξιῶν σου μὲ στῆναι, Κριτὰ δικαιότατε.