Palm Sunday, April 17th, 2022

8:15 a.m. Orthros 9:30 a.m. Divine Liturgy 6:30 p.m. 1st Bridegroom Service

Holy Monday, April 18th

6:30 p.m. 2nd Bridegroom Service

Holy Tuesday, April 19th

6:30 p.m. 3rd Bridegroom Service

Holy Wednesday, April 20th

6:30 p.m. Holy Unction, Anointing of the Faithful

Holy Thursday, April 21st

9:00 a.m. Vesperal Liturgy of St. Basil the Great 6:30 p.m. The 12 Gospel Readings

Holy Friday, April 22nd

9:00 a.m. Royal Hours 2:00 p.m. Apokathelosis (Descent from the Cross) 6:30 p.m. Lamentations Service and Procession

Holy Saturday, April 23rd

9:00 a.m. Vesperal Liturgy of St. Basil the Great 11:00 p.m. Pre-Resurrection Service

Great & Holy Pascha, April 24th

12:00 a.m. (Midnight) Orthros & Divine Liturgy 1:00 p.m. Agape Vespers

WELCOME VISITORS

We welcome you with open arms and joy in our Lord and hope your experience at St. Katherine's is a blessing for you. Please join us for coffee hour in the Community Center after the service.

FELLOWSHIP HOUR

The Parish Council is sponsoring a Palm Sunday Fish Luncheon during Fellowship Hour this morning. Tickets available at the door.

KOUVOUKLION ADORNMENT

Ladies who would like to help adorn the Kouvouklion are welcome to join us in the Narthex on Holy Friday, April 22nd from 8:00 a.m. – 12:00 p.m.

HOLY FRIDAY LUMINARIAS

The St. Katherine's Dance Group will have luminaries available in the Community Center April 10th and 17th. They will be set out for Holy Friday Procession. *Donations gratefully accepted.

SEEKING VOLUNTEERS FOR THE AGAPE VESPER GOSPEL READING

During the Agape Vesper service, the Gospel is read in 3 parts and in various languages to show the universality of Christ's preaching. If you are fluent in a language other than Greek or English and would like to participate, please contact the church office prior to Thursday, April 21st.

CONFESSION TIMES:

- Saturdays from 5:30 6:00 p.m. (before Vespers)
- After the Great Censing in Vespers, please wait in the pews closest to the South door in the Nave.
- By appointment

St. Katherine QR Code linked to our Website



Please note: We should always strive to arrive for services a little early. However, if you do arrive late, please note the following times when you should not enter the church, but wait quietly in the Narthex:

- Whenever the Priest is censing
- The Small Entrance
- The Great Entrance
- Epistle Reading
- Gospel Reading
- The Homily
- Consecration of the Gifts
- The Lord's Prayer

St. Katherine Greek Orthodox Church Weekly Bulletin April 17, 2022 Welcome!



Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to welcome all people to live the Orthodox Christian way of life.

Address: 2716 N. Dobson Rd., Ste. 101

Chandler, Arizona 85224 **Phone:** 480-899-3330

Website: www.stkatherineaz.org
Email: office@st-katherine.org

Church Office Hours:

Tuesday-Thursday 9:30 a.m.-3:30 p.m. Closed 12:00-1:00 p.m. for lunch Fr. Timothy is off on Thursdays.

Proistamenos:

Rev. Fr. Timothy Pavlatos frtimskchurch@gmail.com

Assistant Priest:

Fr. Basil Rosu

Priest Emeritus:

Fr. Demetrios Kavouras

Saints and Feasts

- Palm Sunday
- Symeon the Holy Martyr, Bishop of Persepolis, and those with him
- Makarios, Bishop of Corinth

Readings:

Symeon the Holy Martyr, Bishop of Persepolis, and those with him

This Martyr was Bishop of the royal cities Seleucia and Ctesiphon in Persia. As the number of Christians increased in Persia, building churches and appointing clergy, the Magi, guardians of the Persian religion, and the Jews, who also envied them, accused Symeon to Sapor II, King of Persia, saying that Symeon was a friend of the Roman Emperor and his spy. Then began Sapor's persecution of the Christians of Persia, about the year 343. The Magi together with the Jews destroyed the churches. Saint Symeon was brought before Sapor, and, refusing to worship the sun, was imprisoned. On Holy and Great Friday of that year, Saint Symeon was brought out of prison with a hundred others, bishops, priests, and deacons. As each was taken to be slain. Saint Symeon exhorted him to be of good courage; he was slain last of all. It is said that 1,150 Martyrs were slain; an innumerable multitude of Christians were slain throughout Persia during this persecution, among them Saints Acepsimas, Joseph, and Aethalas (see Nov. 3).

EPISTLE AND GOSPEL READINGS

EPISTLE READING: Prokeimenon. Mode 4. Psalm 117.26,1

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

The reading is from St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Προκείμενον. Ήχος δ'. ΨΑΛΜΟΙ 117.26,1

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. Στίχ. Ἐξομολογεῖσθε τῷ Κυρίῳ ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. Πρὸς Φιλιππησίους 4:4-9 τὸ ἀνάγνωσμα Αδελφοί, χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. Ὁ κύριος ἐγγύς. Μηδὲν

μεριμνᾶτε, ἀλλ' ἐν παντὶ τῆ προσευχῆ καὶ τῆ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωριζέσθω πρὸς τὸν θεόν. Καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν, φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὕφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε. Ἡ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἡκούσατε καὶ εἴδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

GOSPEL READING:

The Gospel According to John 12:1-18 Six days before Passover, Jesus came to

Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to

death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Έκ τοῦ Κατὰ Ἰωάννην 12:1-18 Εὐαγγελίου τὸ Ἀνάγνωσμα

Πρὸ εξ ἡμερῶν τοῦ πάσχα ἦλθεν Ὁ Ίησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, δν ήγειρεν έκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει ὁ δὲ Λάζαρος εἶς ην των ανακειμένων σύν αύτω. ή οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικής πολυτίμου, ήλειψε τούς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξὶν αὐτῆς τους πόδας αὐτοῦ: ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἶς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος 'Ισκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι διατί τοῦτο τὸ μύρον οὐκ έπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωγοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν

πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτης ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα έβάσταζεν. εἶπεν οὖν ὁ 'Ιησούς ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ένταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωγούς γὰρ πάντοτε ἔγετε μεθ' ἑαυτῶν, έμὲ δὲ οὐ πάντοτε ἔγετε. Έγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ότι έκεῖ έστι, καὶ ἦλθον οὐ διὰ τὸν Ίησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ίδωσιν δν ήγειρεν έκ νεκρών, έβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπῆγον τῶν 'Ιουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν. Τῆ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν έορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς είς Ἱεροσόλυμα, ἔλαβον τὰ βαΐα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον: ὡσαννά, εὐλογημένος ὁ έρχόμενος έν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραήλ. εύρὼν δὲ ὁ Ἰησοῦς ὀνάριον έκάθισεν έπ' αὐτό, καθώς έστι γεγραμμένον μη φοβοῦ, θύγατερ Σιών ίδου ὁ βασιλεύς σου ἔρχεται καθήμενος

Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὅχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὅχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

έπὶ πῶλον ὄνου.

Apolytikion & Kontakion Hymns April 17th, 2022

Apolytikion

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῆ τοῦ θανάτου βοῶμεν Ὠσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Apolytikion

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῆ Αναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν Ὠσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Kontakion

In heaven upon the throne, on earth upon the colt, You were carried, O Christ our God; and the praise of the Angels, and the hymns of the children, You received as they cried to You, "Blessed are You, the One, who is coming to call Adam back again."

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πώλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Ἁγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοώντων σοι Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἁδὰμ ἀνακαλέσασθαι.

St. Irene Philoptochos - EASTER BAKE SALE Sunday, April 10th + April 17st



Pre-order your Easter Sweets now + pick-up at sale so you have them for Easter To order E-mail Kathy Connell: madgreekkathy@aol.com

Or contact: <u>Marjie@st-katherine.org</u> - 480 899-3330

Easter Bake Sale Order Form

# of Pac	kages		Amount
	Koulourakia – 1 Dozen -	\$10.00	
	Kourabiethes – Pkg of 6 pieces -	\$8.00	
	Melomakarona – Pkg of 6 pieces -	\$8.00	
	Baklava – Pkg of 6 pieces -	\$18.00	
	Sweet Bread - 1 Lg. Loaf -	\$15.00	
	Variety Pack – Includes:	\$25.00	
	3 Melomakarona, 3 Kourabiethes, 6 Koulourakia, 8 Petite Pcs Ba	kļava	
	Hostess Platter - Holiday wrapped tray includes:	\$35.00	
	12 Petite Pcs Baklava, 6 Kourabiethes + 6 Melomakarona	Total	
Name	Phone #		

ST. IRENE PHILOPTOCHOS

HOLIDAY BASKET DONATIONS



Please help us provide a special holiday dinner for families in our community who have been affected by the economic crisis.

Please see Josephine Avaneas, Kathy
Connell or
Marjie Thorpe in the church office to
make a donation.

All donations are greatly appreciated.

THANK YOU!

2022 Stewards

Fr. Timothy & Prsv. Victoria Pavlatos Fr. Philip & Prsv. Maria Armstrong

Linda & Jim Abdallah

Jacob Affolter

Terry & Marina Ambus Georgia Anapolis Spiridon Apergis

Themis & Vasilios Apergis Evangelia Archuleta Marina & Michael Arciniaga Dean & Pauline Argeros

Josephine Avaneas

Anthony & Jacklyn Bafaloukos

Christopher Bafaloukos

Dorothy Bafaloukos

Gust & Mena Bafaloukos

Harry & Carol Bafaloukos Nick & Lisa Bafaloukos

Dimitri Benton Zoi Benton

Akash & Antigoni Bhatia Anco & Linda Blazev

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Bobby Dalacas Maria Dalacas

Patricia Dalacas

Michael & Chryss Danielek

Helen Davis Demetrios Deliz Michael & Kathy Delos Christina Drapaniotis

Katherine Drapaniotis & Gualdino

Sousa

Alexander Drosos Argyris & Lynn Drosos Dean & Audra Drosos

Dean & Audra Drosos Lawrence Dye

Stacie & David Eskew

Aristotelis & Dianne Evripidou Panayiotis & Theresa Fardelos

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Gabriel Gonzales

Jeremy & Athena Gonzales Anna & Matthew Goodrich

Frances Grieshaber Amany Ibrahim Naaman & Najwa Jalaf Christos Kagadis

Prokopios & Helen Kagadis

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Evangelos & Sara Karamanis

Andy Karantinos Frances & Peter Katsiris Peter & Linda Kotsakis Katherine Kretsedemas

Nicholas & Dionisia Kretsedemas Dimitrios & Despina Laloudakis

Jon & Athena Light Michele Lotakis Cassie Marmas

Dean & Karen Michaels Efthemia Michaels Kirk Michaels

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Jason & Karen Nicoluzakis

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Alex & Eathel Pallas Elpiniki Pallas Peter Panagakos Kosta & Irene Papaioannou

Elias Patrinopoulos

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Tia Patsavas Joan Perikly

Michael & Patricia Perikly

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Nicholas & Lia Rokas Aaron & Danielle Scherbak Rick & Luann Schneider Eric & Eleni Sederstrom

Anna Selles

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Ann Trikas Helen Tsiakolos

Konstantinos Tsilimidos Pamela Van Kampen Gerard & Athena Vasilatos George & Connie Venetis Billy & Despina Vigil

Billy M Vigil & Alison Miller Stephanie & Gary White

Alexa Wilder

Kevin & Tina Wilder

Paul & Panayiota Williamson Nicolette & Todd Wright George & Stella Xenakis William Ypsilanti

Sophia Zemke

If you have submitted a Stewardship Pledge Card and your name is not listed as a 2022 Steward, please contact the church office.

St. Katherine Greek Orthodox Church Stewardship Pledges



Thank you to ALL who have submitted a Stewardship Pledge Card for 2022! We are deeply grateful for your show of love, commitment, and support! If you have not yet submitted your pledge card, please do so as soon as you can. Below is the latest breakdown of current stewardship pledges.

As of March, 124 families have pledged \$251,818 to St. Katherine Church!

After you prayerfully consider the ways in which you can participate in and support our church, please return your Stewardship Card to the church office.

2022	FAMILIES	AMOUNT	AVERAGE
\$0 - \$299	17	2,804	165
\$300 - \$499	3	1,100	367
\$500 - \$799	16	9,250	578
\$800 - \$999	1	800	800
\$1,000 - \$1,999	37	45,300	1,224
\$2,000 - \$2,999	18	41,580	2,310
\$3,000 - \$4,999	19	71,384	3,757
\$5,000 - \$9,999	12	69,600	5,800
\$10,000 - \$14,999	1	10,000	10,000
TOTAL:	124	\$251,818	\$2,031

Pascha Lily Donation

Join us in remembering our beloved family and friends during Holy Week with a Memorial Pascha Lily. The lilies will adorn our iconostasis during Holy Week and those donating are invited to take home a lily plant following the Agape Vesper Service on Pascha.

\$20.00 donation

<u>Please print</u>

Name:					
In memory of:					
Amount enclosed: \$	(Please return the completed form and your donation to the church office.				

