

Sunday of the Paralytic

Sunday, May 15th, 2022

8:15 a.m. Orthros

9:30 a.m. Divine Liturgy

Saturday the 21st we have Divine Liturgy for Sts. Constantine & Helen at 9:30 a.m.

Saturday, May 21st-Sts. Constantine & Helen

9:30 a.m. Divine Liturgy

6:00 p.m. Great Vespers

WELCOME VISITORS

We welcome you with open arms and joy in our Lord and hope your experience at St. Katherine's is a blessing for you. Please join us for Fellowship hour in the Community Center after the service.

MEMORIAL SERVICE

6 months- Irimi Papadopoulos

3 years- Aristomenis Papadopoulos

Departed AHEPANS

40 DAY BLESSING

Elizabeth Tirkas and newborn daughter Arianthi.

HONORING OUR GRADUATES

Sunday School graduation will take place in the church, following dismissal of Liturgy. Also, we will be honoring our High School & College graduates at that time.

FELLOWSHIP HOUR

Fellowship Hour this morning is sponsored by the AHEPA Family. Please see enclosed flier for details.

ST. KATHERINE WOMEN'S MINISTRY

Women's Ministry Luncheon, May 21 at 12:30 p.m. in the Community Center. Fr. Timothy will be joining us. For more information contact Athena Vasilatos 480-242-6658.

STEWARDSHIP UPDATE:

Thank you to all who have filled out and turned in your 2022 Stewardship cards. To date we have received 132 pledges totaling \$256,221.

Please help us reach our Stewardship pledge goal this year. May God bless us and this parish as a whole for all that each and every one of us brings

as our offering to our Lord Jesus Christ, and His Bride, the Church. (Fr. Timothy)

ARIZONA HELLENIC FOUNDATION SCHOLARSHIP AWARD LUNCHEON

The following students were awarded scholarships by the Arizona Hellenic foundation. Listed in alphabetical order: Stefanos Ambus, Madeline Fraenkel, Noah Goldsmith, Katerina Kostouros Panagiotis Kostouros, Harris Manelis, Kristin Myer, Demetrious Pickett (who was awarded the AHEPA Chapter 454 scholarship.)

The scholarship recipients will be honored during an award ceremony on: June 11, at 12 noon VinciTorio's Restaurant 1835 E Elliott Rd., Suite 108, Tempe, Az. Cost \$35.00 per person. For reservations or other info please call Telis Evripidou at 480 332- 6957.

CONFESSION TIMES:

- Saturdays from 5:30 - 6:00 p.m. (before Vespers)
- After the Great Censing in Vespers, please wait in the pews closest to the South door in the Nave.
- By appointment

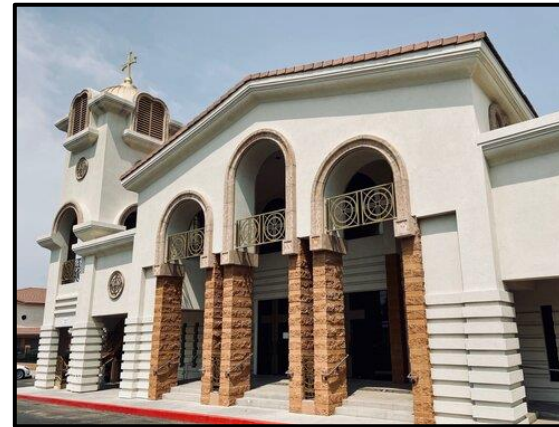


Please note: We should always strive to arrive for services a little early. However, if you do arrive late, please note the following times when you should not enter the church, but wait quietly in the Narthex:

- Whenever the Priest is censing
- The Small Entrance
- The Great Entrance
- Epistle Reading
- Gospel Reading
- The Homily
- Consecration of the Gifts
- The Lord's Prayer

Please silence cell phones when in church.

St. Katherine Greek Orthodox Church Weekly Bulletin May 15, 2022 Welcome!



Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to welcome all people to live the Orthodox Christian way of life.

Address: 2716 N. Dobson Rd., Ste. 101
Chandler, Arizona 85224

Phone: 480-899-3330

Website: www.stkatherineaz.org

Email: office@st-katherine.org

Church Office Hours:

Tuesday-Thursday 9:30 a.m.-3:30 p.m.

Closed 12:00-1:00 p.m. for lunch

Fr. Timothy is off on Thursdays.

Proistamenos:

Rev. Fr. Timothy Pavlatos

frtimskchurch@gmail.com

Assistant Priest:

Fr. Basil Rosu

Priest Emeritus:

Fr. Demetrios Kavouras

Saints and Feasts

- Sunday of the Paralytic
- Pachomius the Great
- Achillius the Wonderworker, Archbishop of Larissa
- Placing of the Honorable Head of the Apostle Titus

Reading:

Pachomius the Great

Saint Pachomius was born of pagan parents in the Upper Thebaid of Egypt. He was conscripted into the Roman army at an early age. While quartered with the other soldiers in the prison in Thebes, Pachomius was astonished at the kindness shown them by the local Christians, who relieved their distress by bringing them food and drink. Upon inquiring who they were, he believed in Christ and vowed that once delivered from the army, he would serve Him all the days of his life. Released from military service, about the year 313, he was baptized, and became a disciple of the hermit Palamon, under whose exacting guidance he increased in virtue and grace, and reached such a height of holiness that "because of the purity of his heart," says his biographer, "he was, as it were, seeing the invisible God as in a mirror." His renown spread far, and so many came to him to be his disciples that he founded nine monasteries in all, filled with many thousands of monks, to whom he gave a rule of life, which became the pattern for all communal monasticism after him. While Saint Anthony the Great is the father of hermits, Saint Pachomius is the founder of the cenobitic life in Egypt; because Pachomius had founded a way of monasticism accessible to so many, Anthony said that he "walks the way of the Apostles." Saint Pachomius fell asleep in the Lord before his contemporaries Anthony and Athanasius the Great, in the year 346. His name in Coptic, Pachom, means "eagle."

**EPISTLE AND GOSPEL
READINGS**

EPISTLE READING:

Prokeimenon. Mode 3.

Psalm 46.6,1

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

**The reading is from Acts of the Apostles
9:32-42**

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it

became known throughout all Joppa, and many believed in the Lord.

Προκείμενον. Ἦχος γ'.

ΨΑΛΜΟΙ 46.6,1

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.

Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

**Πράξεις Ἀποστόλων 9:32-42 τὸ
ἀνάγνωσμα**

Ἐν ταῖς ἡμεραῖς ἐκείναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἁγίους τοὺς κατοικοῦντας Λύδδαν. Εὗρεν δὲ ἐκεῖ ἄνθρωπον τινα Αἰνεάν ὀνόματι, ἐξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κρᾶββάτῳ, ὃς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνεά, ἰαταί σε Ἰησοῦς ὁ Χριστός· ἀνάστηθι καὶ στρώσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Ἀσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Ἐν Ἰόππῃ δὲ τις ἦν μαθήτρια ὀνόματι Ταβηθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερώῳ. Ἐγγὺς δὲ οὔσης Λύδδης τῇ Ἰόππῃ, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ, ἀπέστειλαν πρὸς αὐτόν, παρακαλοῦντες μὴ ὀκνησαὶ διελθεῖν ἕως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῶον, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὕσα ἡ Δορκάς. Ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θείσ τὰ γόνατα προσηύξατο· καὶ ἐπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, ἀνάστηθι. Ἡ δὲ ἠνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῇ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.

GOSPEL READING:

The Gospel According to John 5:1-15

At that time, Jesus went up to Jerusalem.

Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

Ἐκ τοῦ Κατὰ Ἰωάννην 5:1-15 Εὐαγγελίου
τὸ Ανάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα, ἣ ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοῶς ἔχουσα. ἐν ταύταις κατέκειτο πλῆθος πολλὸ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρα, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβαῶς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιῆς ἐγένετο ᾧ δῆποτε κατείχeto νοσήματι. ἦν δὲ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτὼ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ. τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολλὸν ἤδη χρόνον ἔχει, λέγει αὐτῷ· θέλεις ὑγιῆς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῇ τὸ ὕδωρ, βάλλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς· ἔγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιῆς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ· σάββατόν ἐστιν· οὐκ ἔξεστί σοι ἄραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκείνός μοι εἶπεν· ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἠρώτησαν οὖν αὐτόν· τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπὼν σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστιν· ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εὕρισκει αὐτόν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· ἶδε ὑγιῆς γέγονας· μηκέτι ἀμάρτανε, ἵνα μὴ χεῖρόν σοί τι γένηται. ἀπήλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτόν ὑγιῆ.



St. Katherine Women's Ministry

Please join us as we gather for fun, fellowship, and food!

Fr. Timothy will be joining us as we continue to discuss ideas and goals for our new ministry.

Date: Saturday, May 21st

Time: 12:30 p.m.

Place: St. Katherine Community Center

Lunch will be catered in by Panera Bread for \$10 per person.

Please R.S.V.P. to Jackie Bafaloukos at 480-205-2644.

Response deadline: May 18th

2022 GRADS!

Congratulations!



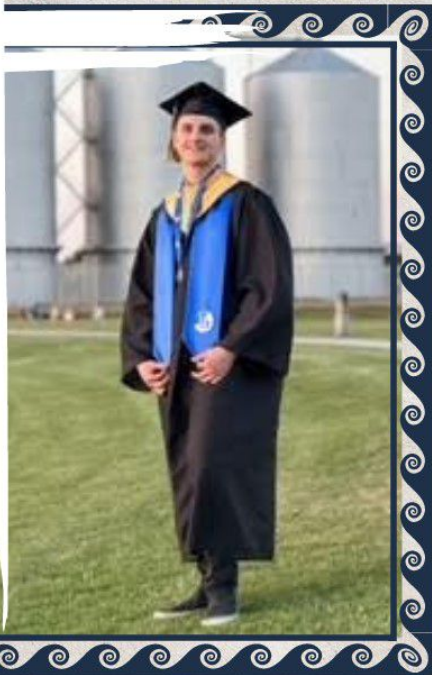
BRIANNA THORPE

BRIANNA THORPE GREW UP AS A MEMBER OF ST KATHERINE'S. BRIANNA RECENTLY RECEIVED HER MASTER'S OF SCIENCE IN PHYSICS FROM THE UNIVERSITY OF UTAH WHERE SHE WAS A RECIPIENT OF AN EDGES FELLOWSHIP AND SWIGART FELLOWSHIP. IN ADDITION BRIANNA HAS A MASTER'S OF LAW IN PATENT PRACTICE FROM ASU'S SANDRA DAY O'CONNOR COLLEGE OF LAW (2019) AND A BACHELOR'S OF SCIENCE IN PHYSICS FROM ASU (2017).



NOAH GOLDSMITH

MY NAME IS NOAH GOLDSMITH AND I'M CURRENTLY A SENIOR GRADUATING GILBERT HIGH SCHOOL IN THE CLASS OF 2021-2022, I AM ALSO THE FIRST INTERNATIONAL BACCALAUREATE CANDIDATE TO GRADUATE FROM THIS HIGH SCHOOL DUE TO THE PROGRAM BEING INTRODUCED TO THE SCHOOL IN 2020 AND ME BEING THE FIRST TO HAVE MY APPLICATION ACCEPTED. POST GRADUATION, I CURRENTLY HAVE A PLAN TO ATTEND ASU, WHICH I HAVE ALREADY BEEN ACCEPTED INTO, AND PURSUE A MASTERS IN PSYCHOLOGY AND THEN SPECIALIZE IN NEUROPSYCHOLOGY. MY MAIN GOAL WITH THIS CAREER CHOICE IS TO BE ABLE TO DIAGNOSE BRAIN DISORDERS AND DISEASES AND RESEARCH METHODS OF EITHER TREATMENT, OR POSSIBLE CURES OF WHICH NONE EXIST CURRENTLY.



ANYSIA PAVLATOS



ANYSIA IS GRADUATING FROM PERRY HIGH SCHOOL THIS YEAR. SHE PLANS ON TAKING ONE GAP YEAR TO PURSUE INTERNSHIPS IN AGRICULTURE AND RANCHING IN MONTANA. HER PASSION FOR RANCH LIFE AND ANIMALS, MOST ESPECIALLY HORSES UNDOUBTEDLY COMES FROM HER FATHER WHO WAS BORN & RAISED ON A HORSE FARM IN OHIO. SHE HAS BEEN VOLUNTEERING AT HORSE RANCH FOR THE LAST FEW YEARS LEARNING ABOUT HORSES, RANCHING AND RIDING. ANYSIA'S TALENT DEFINITELY LIES IN THE ARTS, SHE IS AN INCREDIBLE SINGER, SONG WRITER, PAINTER AND DRAWER. ALTHOUGH YOU WILL FIND HER IN COWBOY BOOTS 90% OF THE TIME SHE LOVES HER GREEK HERITAGE AND HAS GREEK DANCED FOR YEARS! BEING PART OF A HUGE FAMILY HAS TAUGHT HER PATIENCE, COMPASSION AND RESILIENCE. SHE IS THE FIRST PERSON HER SIBLINGS GO TO FOR ADVICE... EVEN THE OLDER ONES. SHE HAS A DEEP FAITH AND HAS BEEN BLESSED FROM DAY ONE TO HAVE GERONDESSA EPHPRAXIA FROM GOLDENDALE AS HER NOUNA. WE HAVE BEEN BLESSED TO HAVE RAISED SUCH A BEAUTIFUL HUMAN BEING! WE ARE THRILLED TO SEE WHAT THESE NEXT FEW YEARS HOLD FOR HER!

NICHOLAS MOUNKES WAS BORN ON MARCH 17TH, 2004 & BAPTIZED HERE AT ST. KATHERINE IN 2005, WHEN OUR CHURCH WAS JUST A SWEET LITTLE HOUSE; IT'S HARD TO BELIEVE 18 YEARS HAS PASSED AND HE WILL BE GRADUATING WITH HONORS FROM BASHA HIGH SCHOOL ON MAY 26TH. NICHOLAS WILL BE ATTENDING NAU THIS FALL, MAJORING IN PHYSICS. DURING HIS TIME AT BASHA, NICHOLAS PLAYED THE BARI SAXAPHONE IN BOTH THE MARCHING BAND AND JAZZ ENSEMBLE; HE PLANS TO CONTINUE HIS SAXAPHONE PLAYING AT NAU! MAY GOD BLESS HIS NEXT CHAPTER IN LIFE AND GRANT HIM YEARS OF HEALTH, HAPPINESS AND SUCCESS!



NICHOLAS MOUNKES

NICHOLAS KARAS

NICHOLAS IS GRADUATING FROM RED MOUNTAIN HIGH SCHOOL THIS MONTH AFTER PERFORMING ALL FOUR YEARS IN CHOIR AND THEATRE. HE WILL BE CONTINUING HIS EDUCATION AT MCC IN THE FALL.



2022