

HOLY PENTECOST

Sunday, June 12th, 2022

8:15 a.m. Orthros

9:30 a.m. Divine Liturgy

Abbreviated Pentecost Kneeling Service
(At the conclusion of the Divine Liturgy)

Monday, June 13th Feast Day of the Holy Spirit

(Services at Holy Trinity Cathedral)

8:00 a.m. Orthros

9:00 a.m. Divine Liturgy

Saturday, June 18th

6:00 p.m. Great Vespers

WELCOME VISITORS

We welcome you with open arms and joy in our Lord and hope your experience at St. Katherine's is a blessing for you. Please join us for Fellowship hour in the Community Center after the service.

FELLOWSHIP HOUR

Fellowship Hour this morning is sponsored by the ladies of St. Irene Philoptochos.

BOOKSTORE SUMMER HOURS

Open after church on Sundays:

- June 12 & June 26
- July 10 & 24
- August - Closed for Inventory and Re-stocking.
- Re-open: September 4, 2022

STEWARDSHIP UPDATE:

Thank you to all who have filled out and turned in your 2022 Stewardship cards. To

date we have received 132 pledges totaling \$256,221.

Please help us reach our Stewardship pledge goal this year. May God bless us and this parish as a whole for all that each and every one of us brings as our offering to our Lord Jesus Christ, and His Bride, the Church. (Fr. Timothy)

COMMUNITY CENTER CLOSED IN JULY FOR MAINTENANCE

CONFESSION TIMES:

- Saturdays from 5:30 - 6:00 p.m. (before Vespers)
- After the Great Censing in Vespers, please wait in the pews closest to the South door in the Nave.
- By appointment

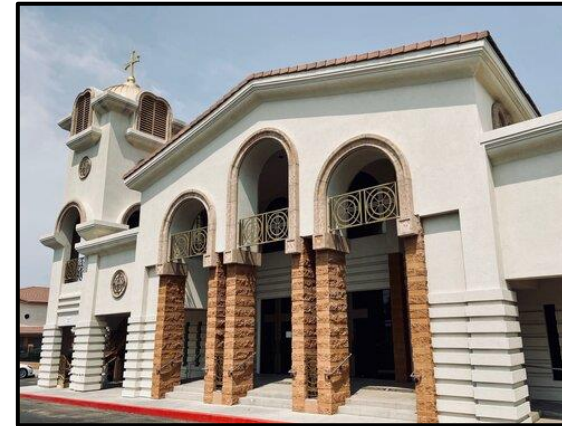


Please note: We should always strive to arrive for services a little early. However, if you do arrive late, please note the following times when you should not enter the church, but wait quietly in the Narthex:

- Whenever the Priest is censing
- The Small Entrance
- The Great Entrance
- Epistle Reading
- Gospel Reading
- The Homily
- Consecration of the Gifts
- The Lord's Prayer

Please silence cell phones when in church.

St. Katherine Greek Orthodox Church Weekly Bulletin June 12, 2022 Welcome!



Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to welcome all people to live the Orthodox Christian way of life.

Address: 2716 N. Dobson Rd., Ste. 101
Chandler, Arizona 85224

Phone: 480-899-3330

Website: www.stkatherineaz.org

Email: office@st-katherine.org

Church Office Hours:

Tuesday-Thursday 9:30 a.m.-3:30 p.m.

Closed 12:00-1:00 p.m. for lunch

Fr. Timothy is off on Thursdays.

Proistamenos:

Rev. Fr. Timothy Pavlatos

frtimskchurch@gmail.com

Assistant Priest:

Fr. Basil Rosu

Priest Emeritus:

Fr. Demetrios Kavouras

Saints and Feasts

- **Holy Pentecost**
- **Onuphrius of Egypt**
- **Peter the Athonite**
- **Holy Martyr Antonine**

Readings:

Onuphrius of Egypt

Saint Onuphrius flourished in the fourth century, first in the cenobium near Hermopolis of Thebes in Egypt, and later as a solitary in the desert, where he was discovered by Saint Paphnutius. When Paphnutius first encountered him deep in the desert, he was affrighted at the Saint's appearance, seeing him covered with hair like a wild beast and naked except for a garment sewn of leaves covering his loins. After relating his life and the bitter conflicts he had endured as a hermit, Onuphrius told Paphnutius that he was about to die, and that Paphnutius had been sent to bury him, which soon came to pass. Although Paphnutius desired afterwards to remain in the Saint's cave, as soon as he had buried him, the cave fell in and the palm tree, which had furnished the Saint with dates withered up, indicating that it was the will of God that Paphnutius return to his monastery and make Saint Onuphrius known to all.

Peter the Athonite

Saint Peter was born of noble parents in Constantinople in the ninth century. Sent forth with the Roman army against the Saracens, he was taken captive and shut up in the prison of Samarra in Syria; this is no doubt the same prison in which the Forty-Two Martyrs of Amorion were kept (see Mar. 6). Released from prison through the prayers of Saint Nicholas of Myra and Saint Symeon the God-receiver, he fled to Rome, where he became a monk, and later came to the peninsula of Athos, where he lived in a cave as a solitary, suffering many temptations from the evil one, but also enjoying the manifest help of the most holy Theotokos. After many years, he reposed in peace.

**EPISTLE AND GOSPEL
READINGS**

EPISTLE READING:

Prokeimenon. Mode Plagal 4.

Psalms 18.4,1

Their voice has gone out into all the earth.
Verse: The heavens declare the glory of God.

The reading is from Acts of the Apostles 2:1-11

WHEN THE DAY of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Προκείμενον. Ἦχος πλ. δ'.

ΨΑΛΜΟΙ 18.4,1

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν.

Στίχ. Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.

Πράξεις Ἀποστόλων 2:1-11 τὸ ἀνάγνωσμα

Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς Πεντηκοστῆς, ἦσαν ἅπαντες ὁμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἦχος ὡσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὗ ἦσαν καθήμενοι. Καὶ ὤφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός, ἐκάθισέν τε ἐφ' ἓνα ἕκαστον αὐτῶν. Καὶ ἐπλήσθησαν ἅπαντες πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέροις γλώσσαις, καθὼς τὸ πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι.

Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς, ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν. Γενομένης δὲ τῆς φωνῆς ταύτης, συνῆλθεν τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῆ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον, λέγοντες πρὸς ἀλλήλους, Οὐκ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῆ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ἧ ἐγεννήθημεν; Πάρθοι καὶ Μηδοὶ καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοι τε καὶ προσήλυτοι, Κρήτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέροις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ.

GOSPEL READING:

The Gospel According to John 7:37-52; 8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.

The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

Ἐκ τοῦ Κατὰ Ἰωάννην 7:37-52, 8:12

Εὐαγγελίου τὸ Ανάγνωσμα

Ἐν δὲ τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἑορτῆς εἰστήκει ὁ Ἰησοῦς καὶ ἔκραξε λέγων· ἂν τις διψᾷ, ἐρχέσθω πρὸς με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ρεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οὗ ἐμελλον λαμβάνειν οἱ πιστεύοντες εἰς αὐτόν· οὐπω γὰρ ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη. Πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· οὗτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον· οὗτός ἐστιν ὁ Χριστός· ἄλλοι ἔλεγον· μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστός ἐρχεται; οὐχὶ ἡ γραφή εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ καὶ ἀπὸ Βηθλεὲμ τῆς κώμης, ὅπου ἦν Δαυὶδ, ὁ Χριστός ἐρχεται; σχίσμα οὖν ἐν τῷ ὄχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ἠθέλον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας. Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· διατί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται· οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὡς οὗτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· μὴ καὶ ὑμεῖς πεπλάνησθε; μὴ τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτόν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάρατοί εἰσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἰς ὧν ἐξ αὐτῶν μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐὰν μὴ ἀκούσῃ παρ' αὐτοῦ πρότερον καὶ γινῶ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ· μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς ἐλάλησε λέγων· ἐγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσει ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.

Apolytikion & Kontakion Hymns

June 12th, 2022

Apolytikion of the Feast

Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You!

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Kontakion of the Feast

When the Most High God came down and confused the tongues, He divided the nations. When He distributed the tongues of fire, He called all to unity. And with one voice we glorify the all-holy Spirit.

Ὅτε καταβὰς τὰς γλώσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ὑψιστος· ὅτε τοῦ πυρὸς τὰς γλώσσας διένειμεν, εἰς ἐνότητα πάντα ἐκάλεσε· καὶ συμφώνως δοξάζομεν τὸ Πανάγιον Πνεῦμα.

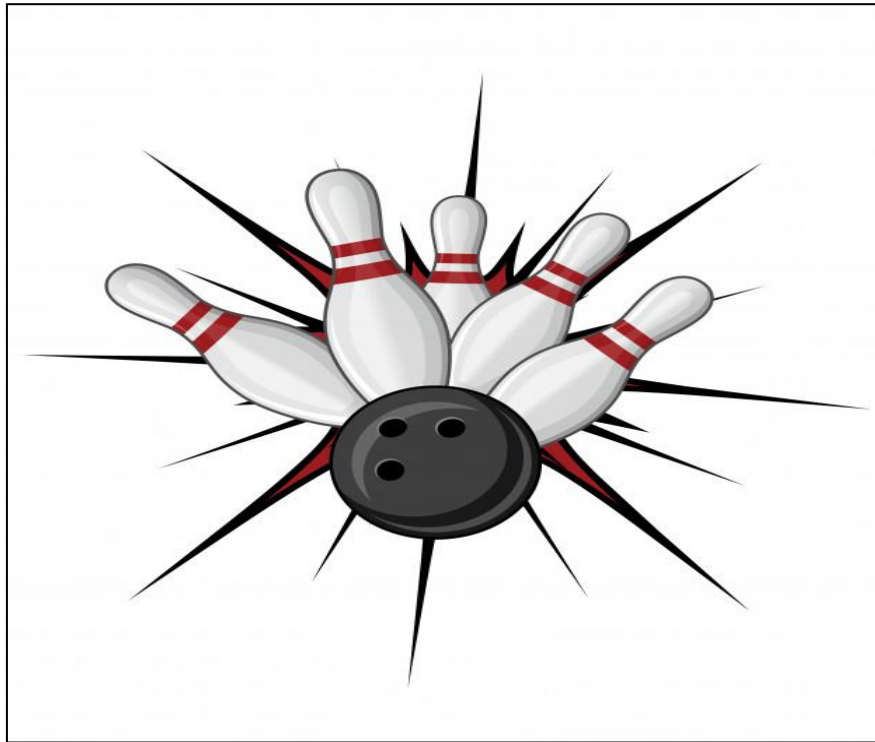


Ahepa Chapter 454

Family and Friends Bowling

Saturday June 25th 2022

12:00 pm – 2:00pm



Cost is \$10.00 per person, shoes included.

Food and drinks are extra.

Get out of the heat and have some fun with us.

<https://www.amf.com/location/amf-mcray-plaza-lanes>

RSVP by the June 20th AZAHEPA454@outlook.com.

AMF McRay Plaza Lanes,

3825 West Ray Rd., Chandler, AZ 85226